

*Summer may be over  
but...*

*You can still dive into ACSA*



# “Diving In”

LEARN MORE ABOUT...  
MEMBER SERVICES AND CHARTERS

SEPTEMBER 20TH @ SCCOE (MILPITAS ROOM)  
1290 RIDDER PARK DRIVE, SAN JOSE, CA 95131  
4:30 P.M.-6:00 P.M.

## PRESENTATION BY:

JOE JONES: STATE ACSA: ASST. EXECUTIVE DIRECTOR OF MEMBER SERVICES  
&  
ACSA REGION 8: CHARTER PRESIDENTS



ENJOY...

- FOOD!
- SCHOOL RECOGNITIONS
- NEW ADMINISTRATOR RECOGNITIONS!
- PROFESSIONAL NETWORKING
- PRIZES

MORE INFO: PROGRAMS CHAIR: TONY FRASONE (408)690-7108 OR REGION 8 PRESIDENT : CHERYL JORDAN (408)635-2600