

*Summer may be over
but...*

You can still dive into ACSA



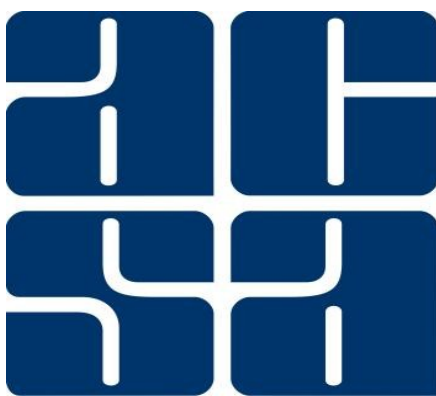
“Diving In”

**LEARN MORE ABOUT...
MEMBER SERVICES AND CHARTERS**

**SEPTEMBER 20TH @ SCCOE (MILPITAS ROOM)
1290 RIDDER PARK DRIVE, SAN JOSE, CA 95131
4:30 P.M.-6:00 P.M.**

PRESENTATION BY:

**JOE JONES: STATE ACSA: ASST. EXECUTIVE DIRECTOR OF MEMBER SERVICES
&
ACSA REGION 8: CHARTER PRESIDENTS**



ENJOY...

- **FOOD!**
- **SCHOOL RECOGNITIONS**
- **NEW ADMINISTRATOR RECOGNITIONS!**
- **PROFESSIONAL NETWORKING**
- **PRIZES**

MORE INFO: PROGRAMS CHAIR: TONY FRASONE (408)690-7108 OR REGION 8 PRESIDENT : CHERYL JORDAN (408)635-2600

