

**Please Save the Date**  
**ACSA Region VI General Membership Assembly**

January 24, 2013  
Dave Wong's Restaurant  
2828 West March Lane  
Stockton, CA 95219  
209-951-4152

**4:30 - 6:30 p.m.**  
**Dinner at 6:30 pm**

Date: November 28, 2012

To: Region VII Members in General, Region Officers, Directors, Committee and Council Chairs/Presidents, Charter Officers, Student Members, and Retired Administrators/Aspiring Retirees  
From: Mary Ann Sanders, Consultant, Region VII ACSA  
Re: Reminder and Invitation to attend Region VII's second General Membership Assembly Meeting of the Year

You are asked to **SAVED THE DATE** and **JOIN US** at our second Region VII General Membership Assembly Meeting of the 2012-2013 school year. Food will be ordered based on the number of people planning to attend this meeting.

**Program Speaker**  
**Jim Thomas, Deputy Superintendent of Business Services,**  
**San Joaquin County Office of Education**

**Prop 30 and School District Fiscal Impact**

Please confirm your attendance by **January 14** and emailing me at: [masanders2123@sbcglobal.net](mailto:masanders2123@sbcglobal.net)

Meeting Information

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Location: Dave Wong's Restaurant  
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**General Membership Assembly Procedures:** This year's General Membership Assembly meetings will continue to offer meritorious and thought provoking Professional Development Presentations promised to be useful and to capture the interest and attention of all of us. As **Regional and Charter officers and Regional Committee Chairs**, you are asked to submit your written reports to Mary Ann no later January 18. Your reports will be printed and shared at this meeting and included in the fall newsletter. Please keep all reports to less than ½ page in length.

Our meeting agenda will continue to focus on issues, professional development sessions and recommendations from members.

You are invited to ask another ACSA member or prospective member to join you at this meeting. **Each member of State ACSA who brings another member, or a potential-member will be recognized with a Starbucks Gift Card.** Please let me know names of guests when you confirm your attendance.

**Newsletter Article Deadline:** Region and Charters Officers and Representatives as well as Charter Presidents and Committee/Council Chairs are asked to send all newsletter articles to Mary Ann no later than **January 18**. Digital pictures of charter and region events are most welcome and need to include names of those pictured.

I look forward to seeing you on January 24th. Your participation and your leadership matter!

Mary Ann Sanders, Consultant  
Region 7 ACSA