

## **SUMMARY ACSA REGION 4 LEADERSHIP FORUM OCTOBER 23, 2014**

The meeting began at 9:04 am. Introductions were made and all Charters except Mendocino and Marin had representatives at the meeting.

Bobbi Horack gave a Financial Report and discussed the fact that the Region was looking to change financial institutions for our banking needs.

Diane discussed the ACSA App and reminded attendees that we are looking to migrate all of our documents etc. to the App. She also mention that by using the App you could also use *Notability or Pages* you could open up documents on the App and take notes etc.

### **North State Spring Conference / Leadership Matters: Together our Journey Continues - April 23-26,2015 - Call For Presenters**

Information was shared regarding ACSA North State Conference. Rob Martinez discussed the Call for Presenters form. See the Link below.

Rob Phillips discussed changes in the procedure for Gift Baskets and distributed a sheet with the new requirements etc.

[https://docs.google.com/document/d/10\\_bxqII1k5vdD5zwN7EiUsFkBPAlMnqBvnKDdBz9xKM/edit](https://docs.google.com/document/d/10_bxqII1k5vdD5zwN7EiUsFkBPAlMnqBvnKDdBz9xKM/edit)

### **Every Student Succeeding**

Information was shared regarding the Region support of Charter ***Every Student Succeeding*** events/scholarships. Funding request forms were given to each Charter.

### **ACSA Administrator of the Year Program**

The timeline for ACSA's Administrator of the Year was revisited. See the Link below.

Here is the Link with info on ACSA Awards Program. Also here is a page with Specific Region 4 Info.

<http://www.acsa.org/FunctionalMenuCategories/AboutACSA/AwardsProgram.asp>

x

*2015 award information is now available.*

Nomination Forms:

<http://www.acsa.org/FunctionalMenuCategories/AboutACSA/AwardsProgram/NominationForms.aspx>

A complete nomination should focus on answering each criterion listed on the nomination application, and should discuss the strong qualities of each nominee.

Tips for Successful Nominations:

<http://www.acsa.org/FunctionalMenuCategories/AboutACSA/AwardsProgram/NominationTips.aspx>

Online Workshops:

<http://www.acsa.org/FunctionalMenuCategories/AboutACSA/AwardsProgram/Online-Workshops.aspx>

Help & Resource's:

<http://www.acsa.org/FunctionalMenuCategories/AboutACSA/AwardsProgram/HelpResources.aspx>

Region 4 Timeline:

- Each Charter should advance this information to all Local ACSA members-by Friday 9/26/14
- Each Charter should select and develop nomination packets for their Charter Nominees prior to the end of the workday on January 9, 2015 to Robert A. Martinez, Ed.D.
  - o Full packet will include Nomination form, appropriate signatures, and accompanying letters
- All complete nomination documents will be provided to the Region "Selection Committee" for review and recommendation.
- The Selection Committee will present a slate of recommendations to the January Leadership Forum Group for confirmation.
- All confirmed nominations will be submitted to State ACSA before the February 2, 2015 deadline

Robert A. Martinez, Ed.D. Assistant Superintendent of Human Resources Fairfield-Suisun Unified School District, 2490 Hilborn Road, Fairfield, CA 94534  
Robm@fsusd.org

## **NVUSD Equity Leadership Committee Presentation for ACSA**

Ivan Chaidez from the Napa Valley USD gave a presentation on NVUSD's Equity Diversity Leadership Committee. See the link below as well as Ivan's contact info.  
<<https://docs.google.com/document/d/1MWdvUg8euCnmS2MxuTLPGN5ZVTZ6r1-Y2FAtu2DnX0E/edit?usp=sharing>>

<https://docs.google.com/document/d/1MWdvUg8euCnmS2MxuTLPGN5ZVTZ6r1-Y2FAtu2DnX0E/edit?usp=sharing>

Ivan Chaidez  
Executive Director  
Achievement & Innovation  
Napa Valley Unified School District  
[www.nvUSD.k12.ca.us](http://www.nvUSD.k12.ca.us)<<http://www.nvUSD.k12.ca.us/>>

## **LEG ACTION.**

Region Presidents, please send to Gigi Patrick, the Region 4 VP of Leg Action, the name and contact information for the Leg Action reps representing your charter. Her email is [gpatrick@vallejo.k12.ca.us](mailto:gpatrick@vallejo.k12.ca.us).

Here is the link to ACSA's Endorsements for the upcoming election.

<http://content.yudu.com/Library/A35fln/2014ElectionEndorsem/resources/index.htm?referrerUrl=http%3A%2F%2F65-98-140-199.static-ip.telepacific.net%2FMainMenuCategories%2FAdvocacy%2F2014Election.aspx>

## **Introduction to Advocacy**

Sal Villasenor and Liza Morris from State ACSA gave a presentation on advocacy. A 35-page document was given to all participants. This presentation will be delivered to Regions around the state. The importance of relationships with our legislators was stressed. This relationship must exist beyond ACSA's Leg Action Day.

### **Race to Relevance Book Study**

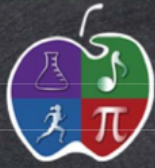
Lisette and Diane conducted a 3-2-1 Activity related to Chapter 3 of Race to Relevance. The Napa Charter led us in a discussion on Chapter 4.

### **Speed Geeking**

During lunch the Executive Board along with Monica Ross, President of the Classified Leaders Council, conducted a *Speed Geeking* exercise where the topics of the Common Core, Balanced Assessment, Vergara vs. California, and LCAP were covered in a *QUICK* fashion.

### **Common Core**

As mentioned during the presentation on Common Core, attached please find the talking points and handouts from our Common Core Messaging Speed Geeking session today.



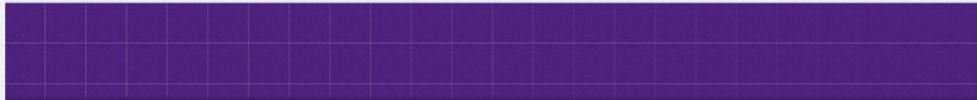
CALIFORNIANS DEDICATED  
TO EDUCATION

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WHAT'S  
**COOKING**  
WITH

**COMMON CORE  
CALIFORNIA**

**Monica Ross**  
**Executive Assistant II**  
Administrative Services  
Solano County Office of Education  
5100 Business Center Drive  
Fairfield, CA 94534  
Tel. 707.399.4403/Fax 707.863.4175  
[mross@solanocoe.net](mailto:mross@solanocoe.net)

The meeting adjourned at 12:35. The next meeting will take place on January 22, 2015 and is hosted by the Lake Charter. The meeting will be located at:

**Middletown Unified School District**  
**20932 Big Canyon Road**  
**Middletown, CA 94561**  
**707-987-4100**

The hours will be adjusted to 10:00 to 1:30

Mileage will be reimbursed and refreshments and a lunch will be provided.

**Council and Committee Reps please note that we are planning some type of activity where Councils and Committees are highlighted.**

**If any of the links in this document are not active simply cut and past into your browser.**