



Association of California School Administrators Regions 1, 2, 3 and 4

North State Spring Conference and Sam LaCara Memorial Golf Tournament
Nugget, Reno
April 29 – May 1, 2016

August 2015

On behalf of ACSA Regions 1, 2, 3 and 4, I thank you for your ongoing support and extend an invitation to you and your company to join us once again for our **2016 North State Annual Spring Conference and Sam LaCara Memorial Golf Tournament** to be held on **April 29-May 1, 2016** at the *Nugget in Reno, Nevada*. The Golf Tournament, which will benefit student scholarships, will be held at the *Lakeridge Golf Course in Reno*. You are invited to join us for both the Golf Tournament on April 28 followed by your exhibiting in the Nugget on April 29 – May 1.

- | |
|--|
| <input type="checkbox"/> \$1000 - Exhibit at Conference |
| <input type="checkbox"/> \$700 – Special One Time Exhibit Fee for First Time Exhibitor |
| <input type="checkbox"/> Contact me regarding sponsorship of the Sam LaCara Memorial Scholarship Golf Tournament |

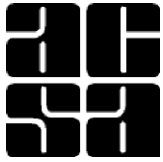
Participants from throughout the four Northern California ACSA regions attend this conference. These participants include all levels of school administrators and board members from Northern California.

The conference will begin on Friday for all interested participants, preceded by the Golf Tournament on Thursday, concluding on Sunday morning. Exhibits will be set up in the main conference area and will be a very large part of all activities on Friday and Saturday. If you would be interested in providing incentives for participants for drawings, please be sure that you let me know prior to or during the conference so that the special arrangements may be made for presentations during one of the general sessions. This year we will again hold a Special Exhibitor Drawing at 2 p.m. Saturday afternoon if you would like to participate.

If you have any further questions, please do not hesitate to call me at (707) 399-4432. As we begin to make formal arrangements for the Conference and Golf Tournament, more specific information regarding the format and content will be available to you. Thank you so much for your interest in supporting our Regional activities. I have enclosed two contracts for your review and completion and a copy of the Exhibitor Planning Schedule with important dates and deadlines. You may return the contract(s) via FAX at (530) 534-5006 or by mail to ACSA North State Spring Conference, PO Box 1841, Oroville, CA, 95965. My e-mail address is LEHenderson@solanocoe.net. Please consider participation in our Golf Tournament, Conference, advertising and/or exhibiting at this fine opportunity for all.

Sincerely yours,

Lisette Estrella Henderson
Associate Superintendent
Solano Co. Office of Education



Association of California School Administrators Regions 1, 2, 3 and 4

2016 North State Spring Conference and Sam LaCara Memorial Golf Tournament
The Nugget, Reno - - April 29 – May 1, 2016

CONTRACT SERVICES:

Company: _____

Contact Person: _____

Address: _____

City/State/Zip: _____

Phone #: _____

Fax #: _____

Email: _____

Exhibitor fee or obligation:

- ☐ \$1000.00 Exhibit (Exhibit Days – Friday, 4/29 and Saturday, 4/30/16)
- ☐ \$700 first-time Exhibitor

Set up Needs for Exhibit:

#Click here to enter text. draped table(s) (6 ft.) & 3 chairs per vendor. Extra charge for more than 1 table

- ☐ electrical outlets (additional ordering information will be emailed to contact person from Freeman Co. & extra charge will be assessed)
- ☐ other (please specify): Click here to enter text.

Number of days for set up (please check): ☐ Friday

☐ Saturday

Company Representative: _____
Signature

Date: _____

Exhibitor Chairperson: Lisette Estrella-Henderson

Date: _____

☐ We are interested in supporting the Sam LaCara Memorial Scholarship Golf Tournament by providing a raffle gift, being a hole sponsor or providing a donation. Please contact us at:

Golf Tournament: Exhibitors are welcomed to participate. Please complete the enclosed Golf Registration Form and submit to Mary Sakuma, Golf Chairperson.

Please sign and return by either of the following:

FAX: (530) 534-5006

Or MAIL to:

Lisette Estrella-Henderson, Assoc. Supt., Solano COE
ACSA North State Spring Conference
PO Box 1841, Oroville, CA 95965

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Regions 1, 2, 3 and 4**



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The Nugget, Reno
April 29 – May 1, 2016**

CONTRACT SERVICES - Program Advertising

Company:

Contact Person:

Address:

City/State/Zip:

Phone #:

Fax #:

Email:

Advertising Fees (check one):

☐ 1/4 page (\$249)

☐ 1/2 page (\$449)

☐ Full page (\$799)

Company Representative Signature:

Date:

Exhibitor Chairperson: *Lisette Estrella-Henderson*

Date:

Please sign and return by either of the following:

FAX: (530) 534-5006

Or MAIL to:

Lisette Estrella-Henderson, Assoc. Supt, Solano COE
ACSA North State Spring Conference
PO Box 1841
Oroville, CA 95965