



Region 2

Association of California School Administrators

REGION 2 DELEGATE ASSEMBLY

3:30 p.m. - Saturday, April 25, 2015

The Peppermill

2702 S. Virginia Ave., Reno, NV

Room Tuscany 2

OFFICERS 2014-2015

Scott W. Lay
President

Denny Rush
President-Elect

Bill Cornelius
Vice-President, Legislative Action

Judy Bennett
Secretary

Sean Martin
Treasurer

David Swart
Past President

Darrien Johnson
Director

Paul Arnold
Delegate-at-Large

- 1.0 Call to Order
 - 1.1 Welcome and Introduction
 - 1.2 Additions to the Agenda
 - 1.3 Sign-in Sheet Reminder
- 2.0 Action Items
 - 2.1 Approve Minutes from January 23 Meeting- Judy Bennett
 - 2.2 Treasurer's Report-Sean Martin
 - 2.3 Scholarship Requests – Denny Rush
 - 2.4 Introduce new Region Council/Committee Representatives
 - 2.4.1 Co-Administrator's Committee – Justin Cutts, Placer Charter
 - 2.4.2 Adult Education Council – Vacant
(Joyce Lude is Council President which opens the Region Rep slot)
 - 2.4.3 Student Services & Special Ed Council – Rusty Gordon, Butte Charter
 - 2.4.4 Member Services Committee – Brent Malicote, El Dorado Charter
 - 2.4.5 ACSA/CAPEA Committee – Tracy Robinson, Placer Charter
 - 2.4.6 Business Services Council – Sid Albaugh, El Dorado Charter
 - 2.4.7 CEL Council – Vacant
 - 2.4.8 Middle Grades Council – Jay Holmes, Placer Charter
 - 2.4.9 Secondary Educ. Council – Darrin Kitchen, Placer Charter
- Discussion Items
 - 2.5 Region 2 Gala Event Review – Denny Rush
 - 2.5.1 Announce state winners from Region 2
 - 2.5.1.1 Superintendent/Principal – Scott W. Lay
 - 2.6 Summer Leadership Retreat, June 17-19 – Denny Rush
 - 2.7 State ACSA Strategic Plan & Structural Changes Update
 - 2.8 Board Recommendations – Region Bylaws/Standing Rules
 - 2.8.1 Review recommendations for vote at June meeting.
 - 2.9 Introduction of ACSA VP Candidates – time may vary
 - 2.9.1 Terri Rufert
 - 2.9.2 Linda Kamanski
 - 2.9.3 Dr. Joel Ruiz Herrera



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- 3.0 Reports
 - 3.1 Legislative Action Day Report – Bill Cornelius
 - 3.2 Charters, Councils, Committees – As Needed
- 4.0 Installation of Officers for 2015-2016
- 5.0 Special Presentations – Paul