



## North State Spring Conference – 2014

Leadership Matters: *Facing Tomorrow's Challenges Today*

Sponsored by ACSA Regions 1, 2, 3, & 4

Mike Vincelli, Program Chairperson, Region 1

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### ***Facing Tomorrow's Challenges Today*** ***April 25-27, 2014-The Peppermill Resort, Reno, NV*** ***Call for Presenters***

Once again, ACSA Regions 1, 2, 3, &4 are co-sponsoring the North State Spring conference. This year's premier event will be held at the Peppermill Resort in Reno from April 25-27, 2014. We are in the process of finalizing our Keynote Speakers and are now accepting applications for Breakout Sessions. Here are some topics we are looking for: 21<sup>st</sup> Century Skills, Common Core, Legal, Technology Integration and Leadership. Please consider showcasing some of the great learning, activities, and successes in your schools and districts. You will help make our ACSA Region 1, 2, 3, & 4 even stronger by sharing your many talents and skills with us all!

***Workshops will take place on Saturday, April 26, 2014, and sessions are usually one hour in length.***

***However, if your presentation is longer, we might consider dividing it into Part I and Part II.***

Title of Presentation (to be printed in the Program):	<input type="text"/>		
Presenter(s)*:	<input type="text"/>		
Contact Person:	<input type="text"/>	Phone:	<input type="text"/>
School/District/Organization	<input type="text"/>	Email:	<input type="text"/>
Address:	<input type="text"/>	FAX:	<input type="text"/>

Summary of Presentation for Program (75 words max-use additional sheet as necessary):

<input type="text"/>
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Length of Presentation: 1 Session:  2 Sessions:

Would you be willing to repeat presentation at more than one session? Yes ( ☐ ) No ( ☐ )

***\*Workshop Presenters are asked to register for the Conference\****

**Please send your proposal to Mike Vincelli no later than Nov 30, 2013**

Email: [mvincelli@suhdsd.net](mailto:mvincelli@suhdsd.net)

Applications for presentations will be reviewed and you will be contacted as soon as possible.

*Be sure to include a contact number, equipment you are bringing and set-up needs. Please note that we do not Provide computers/laptops or LCD projectors.*