

Assn of California School Administrators 2018-2019 Calendar



Region 18 Activities

Wednesday Cabinet Retreat

June 13 12noon – 3:00 p.m. Casa Crowder

Wednesday Cabinet – 1:00-2:00 p.m.

October 3 Leadership Forum/Workshop-2:00-4:30 p.m.

Best Western Seven Seas

411 Hotel Circle South, SD 92108

Wednesday *Oktoberfest Membership Event-* 5:30 p.m. October 17 Imperial Valley Mall, Famous Dave's

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Monday *Past Presidents' Meeting* – 12:00 noon February 4 Best Western Seven Seas, Mission Valley

Wednesday Cabinet – 1:30 p.m.

February 13 **Region Leadership Forum** - 3:00 p.m.

Best Western Seven Seas, Mission Valley

Monday *PDK/ACSA Superintendent Dinner*March 4 The Handlery Resort, Mission Valley

TBD *Membership Madness Event -* 5-7:00 p.m

TBD

Wednesday Cabinet – 1:30 p.m.

May 1 **Region Leadership Forum-** 3:00 p.m.

(Delegate Appreciation)

Best Western Seven Seas, Mission Valley

Saturday "Honoring Our Own" Awards Dinner May 11 Sheraton Harbor Island Hotel & Resort

Revised 10/15/18

(Additional Cabinet Meetings scheduled as needed)

Region 18 Leadership Forum

Cabinet Members
Charter Presidents
Council & Committee Representatives

State ACSA Activities

Sept 26 - 28 Women in School Leadership Forum Newport Beach

October 3 – 5 Personnel Institute
Berkeley

October 11 State Leadership Assembly

Orange County

November 8 - 10 Leadership Summit

San Diego

January 23 – 25 Negotiators Symposium

San Diego

Jan 29 – Feb 1 Superintendents' Symposium

Monterey

February 13 - 15 Every Child Counts Symposium

Anaheim

February 21 State Leadership Assembly

Ontario

Feb 27 – March 1 Classified Leaders Institute

Monterey

April 7 - 9 Legislative Action Day

Sacramento

April 11 – 13 Lead 3 Symposium

Universal City, Los Angeles

May 9 State Leadership Assembly

Sacramento

Region 18 Cabinet Members

President*
President-Elect*
Past President*
VP for Committees/Programs
VP for Legislative Action*
Service Director – Membership*
Service Director – Communications
Service Director for Ways and Means
State Board Member*
Committee/Council State Chairs (3)*