



REGION 19

RIVERSIDE COUNTY

ALVORD UNIFIED
10365 Keller Avenue
Riverside, CA 92505

BANNING UNIFIED
161 W. Williams Street
Banning, CA 92220

BEAUMONT UNIFIED
500 Grace Avenue
Beaumont, CA 92223

HEMET UNIFIED
2350 W. Latham Avenue
Hemet, CA 92545

JURUPA UNIFIED
3924 Riverview Drive
Riverside, CA 92509

NUVIEW UNION
29780 Lakeview Avenue
Nuevo, CA 92567

PERRIS ELEMENTARY
143 E. First Street
Perris, CA 92570

PERRIS UNION HIGH
155 East Fourth Street
Perris, CA 92570

ROMOLAND ELEMENTARY
25900 Leon Road
Homeland, CA 92548

SAN JACINTO UNIFIED
2045 S. San Jacinto Avenue
San Jacinto, CA 92583-4398

VAL VERDE UNIFIED
975 W. Morgan Road
Perris, CA 92571

RIVERSIDE COUNTY
OFFICE OF EDUCATION
3939 Thirteenth Street
Riverside, CA 92501

February 2015

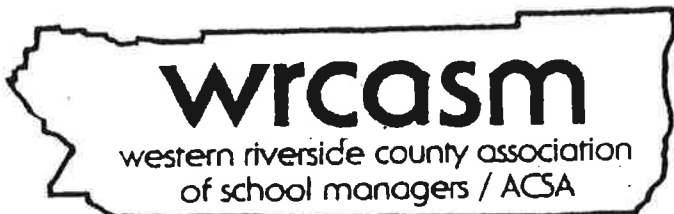
Dear WRCASM Member,

Each year, the Western Riverside County Association of School Managers (WRCASM) awards scholarships to outstanding college bound seniors who are children of WRACSM members. WRCASM has designated up to \$2000 for scholarships in past years. No individual scholarship will be less than \$250.00.

We encourage your daughter or son to apply. For your convenience, the application is attached. Additional copies may be obtained by contacting me at (951) 943-6369 ext. 81105. Please note that the completed applications are due no later than March 13, 2015. Scholarships will be awarded at our annual award night on April 20, 2015. We look forward to receiving an application from your student.

Thank you,

Grant Bennett
WRCASM President Elect



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WRCASM SCHOLARSHIP APPLICATION

Return no later than March 13, 2015

TO: Grant Bennett
Director, Learning Support Services Perris Union High School District
1151 North "A" St.
Perris, CA 92570
Phone: (951) 943-6369 ext. 81105
Fax: (951) 943-6799

ELIGIBILITY: Scholarships are limited to dependents of
ACSA/WRCASM members.

Applicant:

Last Name	First	Middle	Telephone Number
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Address	City	Zip Code
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Overall GPA _____ Class Rank _____ of _____

High School, College or Other _____

Applicant's Anticipated College Major or Career Objective _____

Member Parent's Place of Employment and Assignment _____



ASSOCIATION OF
CALIFORNIA SCHOOL
ADMINISTRATORS

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WRCASM SCHOLARSHIP APPLICATION

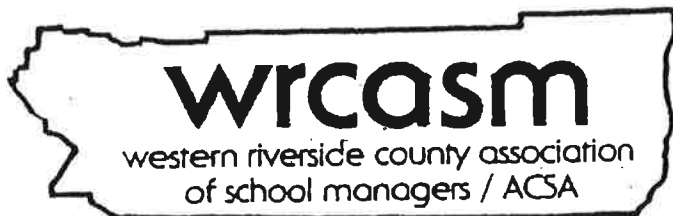
Responses are to be restricted to the space provided.

School Activities (By class year, list memberships, societies, athletics, offices held, awards, etc.)

Community Activities (Civic committees, church groups, scouts, tutoring, charity fund raising, political campaigning, awards, etc.)

Honors Received or Distinguished Accomplishments

Employment (Be specific, giving job title and responsibilities, name of firm, length of employment, hours you work per week, etc.)



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WRCASM SCHOLARSHIP APPLICATION

Name of Applicant _____

Your autobiography should give the committee an insight to you as a person as well as your future, personal, educational and vocational goals. The committee is interested in knowing you more personally. This information will be of interest to the committee and a well written, detailed essay will be to your benefit. Please include any interesting, unusual, or goal-shaping experiences. Outstanding accomplishments may be included, however, do not merely give a long list of extracurricular activities. Include a description of how you spend your "free time", that is, time not spent studying or reading. If you have an interesting or unusual hobby or part-time job, you may include a description of it. The autobiography should be written in a narrative form and should be no less than 250 words and no more than 500.

(Please include additional pages if necessary)



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WRCASM SCHOLARSHIP APPLICATION LETTER OF RECOMMENDATION

Name of Applicant _____

TO THE ADVOCATE: The Selection Committee will give great weight to your letter of recommendation. Please give us your personal impressions of the candidate's character, the quality of the applicant's previous work, leadership potential, personality, and future plans. Also, please indicate the length of time you have been acquainted with the applicant and in what capacity. (Please use an additional page if necessary or attach a separate letter to this page.)