



# Fall General Membership Meeting

## Making the Cut: Interview Preparation

Presented by  
Region XIX  
Student Associate  
Charter



#joinACSA19

**Wednesday October 15, 2014 at 5:30PM**  
**Membership is not required to attend**  
**Riverside County Office of Education Conference Center**  
**3939 13th St. Riverside, CA 92501**

***Please RSVP with Ruben Goussen***  
***mrgoussen@gmail.com.***



- **You have your degree and Administrative Services Credential...what next?**
- **Guest panelists/speakers will share important experiences aspiring administrators should attain.**
- **Essential tips from current administrators and district office personnel.**
- **Opportunities to network with administrators and aspiring administrators.**
- **Refreshments and snacks will be served**



**\*\*\*Learn how to become a member of ACSA and take advantage of its benefits\*\*\***