



REGION XIX
Association of California School Administrators
RIVERSIDE COUNTY

ALVORD UNIFIED
10365 Keller Avenue
Riverside, CA 92505

BANNING UNIFIED
161 W. Williams Street
Banning, CA 92220

BEAUMONT UNIFIED
500 Grace Avenue
Beaumont, CA 92223

HEMET UNIFIED
2350 W. Latham Avenue
Hemet, CA 92545

JURUPA UNIFIED
4850 Pedley Road
Riverside, CA 92509

NUVIEW UNION
29780 Lakeview Avenue
Nuevo, CA 92567

PERRIS ELEMENTARY
143 E. First Street
Perris, CA 92570

PERRIS UNION HIGH
155 East Fourth Street
Perris, CA 92570

ROMOLAND ELEMENTARY
25900 Leon Road
Homeland, CA 92548

SAN JACINTO UNIFIED
2045 S. San Jacinto Avenue
San Jacinto, CA 92583

VAL VERDE UNIFIED
975 W. Morgan Road
Perris, CA 92571

RIVERSIDE COUNTY
OFFICE OF EDUCATION
3939 Thirteenth Street
Riverside, CA 92501

****THIS IS YOUR CHECKLIST FOR THE WRCASM SCHOLARSHIP APPLICATION****

Please follow these directions carefully and observe all deadlines.

Note: An application received after April 1, 2014 will not be considered. Incomplete applications will not be considered.

TO: Grant Bennett
Director. Learning Support Services Perris Union High School District
1151 North "A" St.
Perris, CA 92570
Phone: (951) 943-6369 ext. 81105
Fax: (951) 943-6799

Please check to be sure you have personally completed or included the following:

_____ **Scholarship Application (Pages 2 & 3)**

_____ **Autobiographical Essay (Page 4)**
Include information about your life goals, activities, experiences, etc. Staple the essay to the application.

_____ **One Letter of Recommendation (Page 5)**
The recommendation letter must be included in your application packet. Your letter may be from a school employee, an employer, or a community member. The letter may not be from a relative.

_____ **Transcripts**
An official current transcript must be included with your application.



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WRCASM SCHOLARSHIP APPLICATION

Return no later than April 1, 2014

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1151 North "A" St.
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Phone: (951) 943-6369 ext. 81105
Fax: (951) 943-6799

ELIGIBILITY: Scholarships are limited to dependents of ACSA/WRCASM members.

Applicant:

Last Name	First	Middle	Telephone Number
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Address	City	Zip Code
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Overall GPA _____ Class Rank _____ of _____

High School, College or Other

Applicant's Anticipated College Major or Career Objective

Member Parent's Place of Employment and Assignment



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Responses are to be restricted to the space provided.

School Activities (By class year, list memberships, societies, athletics, offices held, awards, etc.)

Community Activities (Civic committees, church groups, scouts, tutoring, charity fund raising, political campaigning, awards, etc.)

Honors Received or Distinguished Accomplishments

Employment (Be specific, giving job title and responsibilities, name of firm, length of employment, hours you work per week, etc.)



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WRCASM SCHOLARSHIP APPLICATION

Name of Applicant _____

Your autobiography should give the committee an insight to you as a person as well as your future, personal, educational and vocational goals. The committee is interested in knowing you more personally. This information will be of interest to the committee and a well written, detailed essay will be to your benefit. Please include any interesting, unusual, or goal-shaping experiences. Outstanding accomplishments may be included, however, do not merely give a long list of extracurricular activities. Include a description of how you spend your “free time”, that is, time not spent studying or reading. If you have an interesting or unusual hobby or part-time job, you may include a description of it. The autobiography should be written in a narrative form and should be no less than 250 words and no more than 500.

(Please include additional pages if necessary)



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WRCASM SCHOLARSHIP APPLICATION LETTER OF RECOMMENDATION

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Name of Applicant_____

TO THE ADVOCATE: The Selection Committee will give great weight to your letter of recommendation. Please give us your personal impressions of the candidate's character, the quality of the applicant's previous work, leadership potential, personality, and future plans. Also, please indicate the length of time you have been acquainted with the applicant and in what capacity. (Please use an additional page if necessary or attach a separate letter to this page.)