

## \*\* CHECK LIST FOR THE ACSA REGION XIX HIGH SCHOOL SENIOR SCHOLARSHIP APPLICATION \*\*

Please follow these directions carefully and observe all deadlines.

# Note: An application postmarked after Friday, March 7, 2014, will not be considered. Incomplete applications will not be considered.

FORWARD TO:

Sari Kustner, Region Consultant ACSA Region XIX 1555 Bellefontaine Drive Riverside, CA 92506 (951) 682-1067; FAX (951) 683-7222

Please check to be sure you have personally completed or included the following:

- SCHOLARSHIP APPLICATION (Pages 2 and 3)
- AUTOBIOGRAPHICAL ESSAY (Page 4) Include information about your life goals, activities, experience, etc. Staple the essay to the application.
- ONE LETTER OF RECOMMENDATION (Page 5) The recommendation letter must be included in your application packet. Your letter may be from a school employee, an employer, or a community member. The letter <u>may not</u> be from a relative.

TRANSCRIPTS An official, signed, sealed, current high school transcript must be included with your application.

## Return no later than Friday, March 7, 2014

Applications must be typed.

TO:	Sari Kustner, Region Consultant ACSA Region XIX 1555 Bellefontaine Drive Riverside, CA 92506 (951) 682-1067; FAX (951) 683-7222		
ELIGIBILITY:	High School Senior Scholarships are limited to children or grandchildren of ACSA Region XIX members.		
Applicant:			
Last Name	First	Middle	Telephone Number
Address	City	Zip Code	Email Address
ACT/SAT	Overall GPA	Class Rank	ing of
High School, Colle	ge or Other		
Applicant's Anticip	bated College Major or Ca	reer Objective	
Member Parent's/G	Grandparent's Last Name	First	Name
Member Parent's/G	Grandparent's Place of Em	ployment and F	Position

#### Responses are to be restricted to the space provided.

HONORS RECEIVED OR DISTINGUISHED ACCOMPLISHMENTS

**SCHOOL ACTIVITIES** (By class year, list memberships, societies, athletics, offices held, and awards)

**COMMUNITY ACTIVITIES** (Civic committees, church groups, scouts, tutoring, charity fund raising, political groups, election campaigning, awards, etc.)

**EMPLOYMENT** (Be specific, giving job title and responsibilities, name of firm, length of employment, hours worked per week, etc.)

## AUTOBIOGRAPHICAL ESSAY

# Name of applicant

Your autobiography should give the committee an insight to you as a person as well as your future personal, educational and vocational goals. The committee is interested in knowing you more personally. This information will be of interest to the committee and a well written, detailed essay will be to your benefit. Please include any interesting, unusual, or goal-shaping experiences. Outstanding accomplishments may be included, however, do not merely give a long listing of extracurricular activities. Include a description of how you spend your "free time", that is, time not spent studying and reading. If you have an interesting or unusual hobby or a part-time job, you may include a description of it. The autobiography should be written in narrative form and should be no less than 250 words and not more than 500.

(Please use additional pages if necessary)

## LETTER OF RECOMMENDATION

Name of applicant \_\_\_\_\_

**TO THE ADVOCATE:** The Selection Committee will give great weight to your letter of recommendation. Please give us your personal impressions of the candidate's character, the quality of the applicant's previous work, leadership potential, personality, and future plans. Also, please indicate the length of time you have been acquainted with the applicant and in what capacity. (Please use an additional page if necessary or attach a separate letter to this page.)

**PROCESS FOR SELECTION:** A selection screening committee shall be appointed by the President of ACSA Region XIX that consists of at least three members of the Executive Board. The selection screening committee, with approval of the ACSA Region XIX Board shall set the criteria for the application, processing, and selection.

Names of selected applicant(s) shall be submitted to the screening committee for approval as recipient(s) of the scholarship(s).

**NOTIFICATION PROCESS:** The annual recipient(s) shall be notified by a personal letter from the President of ACSA Region XIX.

**ADDITIONAL INFORMATION:** ACSA members or applicants who wish additional information regarding this scholarship or the application process should contact:

Sari Kustner, Region Consultant, (951) 682-1067

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#### SPONSORED BY: ASSOCIATION OF CALIFORNIA SCHOOL ADMINISTRATORS REGION XIX

DEADLINE:

Friday, March 7, 2014

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**HIGH SCHOOL SENIOR SCHOLARSHIP AWARDS: ACSA Region XIX** has designated \$2,000 for 2013-2014 Scholarship Awards and the Retired Managers Charter (REM) designated an additional \$1,000. Three recipients will be awarded scholarships of \$1,000 each.

Revised 4.2013