



# REGION 19

RIVERSIDE COUNTY

## \*\*THIS IS YOUR CHECKLIST FOR THE WRCASM SCHOLARSHIP APPLICATION\*\*

Please follow these directions carefully and observe all deadlines.

**Note:** An application received after April 1, 2013 will not be considered. Incomplete applications will not be considered.

**FORWARD TO:** Grant Bennett  
Director, Pupil Services Perris Union High School District  
1151 North "A" St.  
Perris, CA 92570  
Phone: (951) 943-6445 ext. 41101  
Fax: (951) 943-6419

Please check to be sure you have personally completed or included the following:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Scholarship Application (Pages 2 & 3)**

**Autobiographical Essay (Page 4)**

Include information about your life goals, activities, experiences, etc. Staple the essay to the application.

**One Letter of Recommendation (Page 5)**

The recommendation letter must be included in your application packet. Your letter may be from a school employee, an employer, or a community member. The letter may not be from a relative.

**Transcripts**

An official current transcript must be included with your application.

ALVORD UNIFIED  
10365 Keller Avenue  
Riverside, CA 92505

BANNING UNIFIED  
161 W. Williams Street  
Banning, CA 92220

BEAUMONT UNIFIED  
500 Grace Avenue  
Beaumont, CA 92223

HEMET UNIFIED  
2350 W. Latham Avenue  
Hemet, CA 92545

JURUPA UNIFIED  
3924 Riverview Drive  
Riverside, CA 92509

NUVIEW UNION  
29780 Lakeview Avenue  
Nuevo, CA 92567

PERRIS ELEMENTARY  
143 E. First Street  
Perris, CA 92570

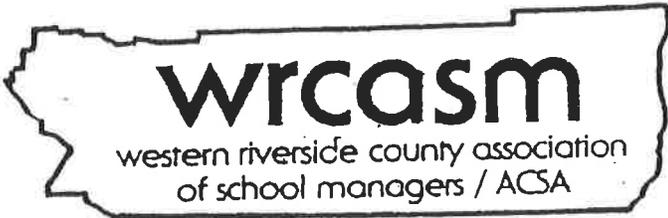
PERRIS UNION HIGH  
155 East Fourth Street  
Perris, CA 92570

ROMOLAND ELEMENTARY  
25900 Leon Road  
Homeland, CA 92548

SAN JACINTO UNIFIED  
2045 S. San Jacinto Avenue  
San Jacinto, CA 92583-4398

VAL VERDE UNIFIED  
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## WRCASM SCHOLARSHIP APPLICATION

Return no later than April 1, 2013

**TO:** Grant Bennett  
Director, Pupil Services Perris Union High School District  
755B North "A" St.  
Perris, CA 92570  
Phone: (951) 943-6445 ext. 81201  
Fax: (951) 943-6419

**ELIGIBILITY:** Scholarships are limited to dependents of ACSA/WRCASM members.

Applicant:

Last Name	First	Middle	Telephone Number
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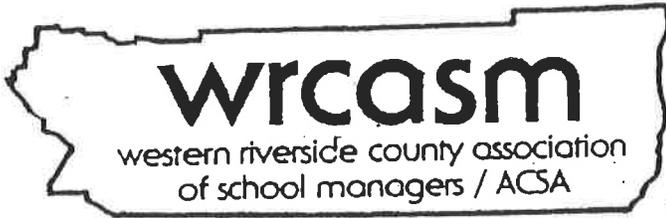
Address	City	Zip Code
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Overall GPA \_\_\_\_\_ Class Rank \_\_\_\_\_ of \_\_\_\_\_

High School, College or Other \_\_\_\_\_

Applicant's Anticipated College Major or Career Objective \_\_\_\_\_

Member Parent's Place of Employment and Assignment \_\_\_\_\_



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## WRCASM SCHOLARSHIP APPLICATION

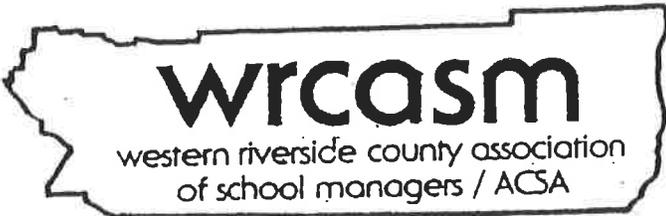
Responses are to be restricted to the space provided.

**School Activities** (By class year, list memberships, societies, athletics, offices held, awards, etc.)

**Community Activities** (Civic committees, church groups, scouts, tutoring, charity fund raising, political campaigning, awards, etc.)

**Honors Received or Distinguished Accomplishments**

**Employment** (Be specific, giving job title and responsibilities, name of firm, length of employment, hours you work per week, etc.)



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## WRCASM SCHOLARSHIP APPLICATION

Name of Applicant \_\_\_\_\_

Your autobiography should give the committee an insight to you as a person as well as your future, personal, educational and vocational goals. The committee is interested in knowing you more personally. This information will be of interest to the committee and a well written, detailed essay will be to your benefit. Please include any interesting, unusual, or goal-shaping experiences. Outstanding accomplishments may be included, however, do not merely give a long list of extracurricular activities. Include a description of how you spend your "free time", that is, time not spent studying or reading. If you have an interesting or unusual hobby or part-time job, you may include a description of it. The autobiography should be written in a narrative form and should be no less than 250 words and no more than 500.

(Please include additional pages if necessary)



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## WRCASM SCHOLARSHIP APPLICATION LETTER OF RECOMMENDATION

Name of Applicant \_\_\_\_\_

**TO THE ADVOCATE:** The Selection Committee will give great weight to your letter of recommendation. Please give us your personal impressions of the candidate's character, the quality of the applicant's previous work, leadership potential, personality, and future plans. Also, please indicate the length of time you have been acquainted with the applicant and in what capacity. (Please use an additional page if necessary or attach a separate letter to this page.)