



**Association of California School Administrators  
Region XI**

*Representing the Counties of Inyo, Kern, Kings, Mono, and Tulare  
Serving California's Region XI School Administrators and Youth*



**Region Delegate Assembly**

Breakfast 8:00-8:30 a.m.

Meeting 8:30-11:30 a.m.

**April 7, 2016**

**Region XI Goals for 2015-2016**

**\*Region XI will provide an array of compelling learning experiences to develop capacity of all educational leaders.**

**\*Region XI will build and maintain vibrant, purposeful networks of educational communities.**

**\*Region XI will boldly and aggressively market our identity.**

**Agenda**

- |       |  |                            |
|-------|--|----------------------------|
| I.    | Call to Order  | Valerie Brown              |
|       | a. Review/Additions/Deletions and Approval of Agenda |                            |
|       | b. Review/Approval of Minutes from March 3, 2016     |                            |
| II.   | President's Report                                   | Valerie Brown              |
|       | a. Networking  |                            |
|       | b. Director of Communication Vacancy                 |                            |
|       | c. Celebration for Dick Schlagel-Committee           |                            |
|       | d. State Committee/Council Nominations               |                            |
|       | e. State ACSA Awards Update                          |                            |
| III.  | Legislative Action VP Report                         | Tom Addington              |
| IV.   | State Directors' Report                              | Craig Wheaton/Terri Rufert |
| V.    | Treasurer's Report                                   | Lisa Horne                 |
| VI.   | 2015-2016 Budget                                     | Lisa Horne/Dave Tonini     |
| VII.  | Membership Report                                    | Lupe Solis                 |
|       | a. March Madness                                     |                            |
| VIII. | ACSA Ambassador Report                               | Terry Wolfe                |
| IX.   | Executive Director Report                            | Dave Tonini                |
|       | *Craig Wheaton Campaign Update                       |                            |
|       | *Mid-State Conference                                |                            |
|       | *May State Delegate Assembly                         |                            |
| X.    | Newsletter   | Dick Schlagel              |



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**XI. Old Business**

- |   |               |
|---|---------------|
| a. Mid-State Conference                     | Donya Wheeler |
| b. Administrator of the Year                | David Bowling |
| c. Every Student Succeeding                 | David Bowling |
| d. Itzenhauser/Schlagel Retiree Scholarship | David Bowling |
| e. Student Scholarships                     | David Bowling |
| f. June Planning Retreat                    | David Bowling |

**XII. New Business**

a.

**XIII. Charter Reports**

- a. East Kern: Lisa Decker
- b. Kings: Bobby Peters
- c. Inyo/Mono: Don Clark
- d. Tulare: Robert Groeber
- e. West Kern: Richard Morosa

**XIV. State Council & Committee Reports**

- a. \*Curriculum and Instruction-Jeremy Powell
- b. \*Middle Grades-Mike Tsuboi
- c. \*Secondary Education-Lucy VanScyoc
- d. \*Superintendency Council-Sarah Koligian
- e. \*Legislative Policy-Jose Morales/Jeanette McDonald

**XV. Other**

- a. California Consulting-Matthew Park
- b. AXA-Len

**XV. Upcoming Events**

- a. May 4-5, 2016, State Delegate Assembly



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- b. May 12, 2016, Region Board Meeting/Region Awards Luncheon
- c. June, 2016, Region Planning Retreat

XVI. Next Region Board Meeting/Region Awards Luncheon, May 12, 2016, Hodel's Restuarant

XVII. Other Announcements

XVIII. Drawing

XIX. Adjournment