

## ACSA REGION 3 STUDENT SCHOLARSHIP PROGRAM

APPLICATIONS DUE: January 20, 2022

Region 3 is excited to announce the continuation of a Student Scholarship Program for high school seniors (or dependent continuing college students).

For the 2021-2022 school-year, Region 3 will award a number of scholarships (minimum of \$500 each) to outstanding college bound high school seniors (or outstanding continuing college students). The recipient must be a family member of an active ACSA Region 3 member. The awards will be presented at the annual Administrators of the Year Awards Dinner in May, and winners will be notified prior to the event. Preferences will be given to new applicants.

Interested Region 3 members can obtain the application form by contacting Emilie Simmons, Region 3 Consultant, at [emilie.simmons@aol.com](mailto:emilie.simmons@aol.com). Applications are also available on the Region 3 web page at <http://www.regions.acsa.org/3/>.

**\*\* CHECK LIST FOR THE  
ACSA REGION 3 STUDENT SCHOLARSHIP APPLICATION \*\***

Please follow these directions carefully and observe all deadlines.

**Note: Deadline for submission is January 20, 2022.**

Please check to be sure you have personally completed or included the following:

\_\_\_\_\_

**SCHOLARSHIP APPLICATION**

\_\_\_\_\_

**AUTOBIOGRAPHICAL ESSAY**

Include information about your life goals, activities, experience, etc. Staple the essay to the application.

\_\_\_\_\_

**TWO LETTERS OF RECOMMENDATION**

The recommendation letters must be included in the application packet. Your letter may be from a school employee, an employer, or a community member. The letter may not be from a relative.

\_\_\_\_\_

**TRANSCRIPTS**

An official current transcript must be included in your application.

## ACSA REGION 3 STUDENT SCHOLARSHIP APPLICATION

**Deadline for submission is January 20, 2022.**

**TO: Emilie Simmons, Region 3 Consultant**  
4429 Glen Oak Court, Sacramento, CA 95821 or  
Email: [emilie.simmons@aol.com](mailto:emilie.simmons@aol.com)

**ELIGIBILITY:** Scholarships are limited to a family member of an active ACSA Region 3 member. The family member must be either a high school senior or current college student, post-secondary through age 24. Preferences will be given to new applicants.

**Applicant:**

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<b>Last Name</b>	<b>First</b>	<b>Middle</b>	<b>Social Security Number</b>
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<b>Address</b>	<b>City</b>	<b>Zip Code</b>
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Email: \_\_\_\_\_  
Telephone Number \_\_\_\_\_

Overall GPA \_\_\_\_\_; Class Ranking \_\_\_\_ of \_\_\_\_

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High School, College or Other \_\_\_\_\_

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Applicant's Anticipated College Major or Career Objective \_\_\_\_\_

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<b>ACSA Member's Last Name</b>	<b>First Name</b>
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ACSA Member's Place of Employment and Assignment \_\_\_\_\_

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ACSA Member's email \_\_\_\_\_; telephone \_\_\_\_\_

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ACSA Member's relationship to nominee: \_\_\_\_\_

## **ACSA REGION 3 STUDENT SCHOLARSHIP APPLICATION (continued)**

**Responses are to be restricted to the space provided.**

**SCHOOL ACTIVITIES** (By class year, list memberships, societies, athletics, offices held, awards)

**COMMUNITY ACTIVITIES** (Civic committees, church groups, scouts, tutoring, charity fund-raising, political groups, election campaigning, awards, etc.)

**HONORS RECEIVED OR DISTINGUISHED ACCOMPLISHMENTS**

**EMPLOYMENT** (Be specific, giving job title and responsibilities, name of firm, length of employment, hours worked per week, etc.)

## **ACSA REGION 3 STUDENT SCHOLARSHIP APPLICATION (continued)**

### **AUTOBIOGRAPHICAL ESSAY**

**Name of Applicant** \_\_\_\_\_

Your autobiography should give the committee an insight to you as a person as well as your future personal, educational and vocational goals. The committee is interested in knowing you more personally. This information will be of interest to the committee and a well-written, detailed essay will be to your benefit. Please include any interesting, unusual, or goal-shaping experiences. Outstanding accomplishments may be included, however, do not merely give a long listing of extracurricular activities. Include a description of how you spend your “free time”, that is, time not spent studying and reading. If you have an interesting or unusual hobby or a part-time job, you may include a description of it. The autobiography should be written in narrative form and should be no less than 250 words and not more than 500.

(Please use additional pages if necessary)

**ACSA REGION 3 STUDENT SCHOLARSHIP APPLICATION (continued)**

**LETTER OF RECOMMENDATION**

**Name of Applicant** \_\_\_\_\_

**TO THE ADVOCATE:** The Selection Committee will give great weight to your letter of recommendation. Please provide your personal impressions of the candidate's character, the quality of the applicant's previous work, leadership potential, personality, and future plans. Also, please indicate the length of time you have been acquainted with the applicant and in what capacity. (Please use an additional page if necessary or attach a separate letter to this page.)

**PROCESS FOR SELECTION:** A Screening Committee shall be appointed by the President of ACSA Region 3 that consists of at least three members of the Executive Board and one other at-large member. The ACSA Region 3 Executive Board shall set the criteria for the application, processing, and selection. The Selection Screening Committee will screen applicants and make the final recommendations to the Executive Board for approval.

Names of selected applicant(s) shall be submitted to the screening committee for approval as recipient(s) of the scholarship(s).

**NOTIFICATION PROCESS:** The annual recipient(s) shall be notified by a personal letter from the VP of Programs of ACSA Region 3 and will be honored at the annual Administrator of the Year Award event.

**ADDITIONAL INFORMATION:** ACSA members or applicants who wish additional information regarding this scholarship or the application process should contact:

**Emilie Simmons, Region 3 Consultant**  
Email: [emilie.simmons@aol.com](mailto:emilie.simmons@aol.com)

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**SPONSORED BY ASSOCIATION OF CALIFORNIA SCHOOL ADMINISTRATORS, REGION 3**

**DEADLINE: Deadline for submission is January 20, 2022.**

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