

## **ACSA - REGION VIII**

## Let's Talk! Equity/Advocacy/Support

Dennys at 2060 South Bascom Ave, Campbell

Wednesday, October 28th, 7:00 - 8:30 am

## **Executive Board Agenda**

## Order of Business:

	TAT 1	
•	Welcome and Introductions	L1sa
	New Member-at-Large     New Log Policy Pompogentative	
	New Leg Policy Representative     New Elementary Education Committee Representative	
	o New Elementary Education Committee Representative	
	New Co-Administrators Council Representative	T !
•	Agenda Review	
•	Minutes from September 10, 2015	Bhavna
Reports:		
•	President's Report	Lisa
	o Goal Measures:	
	By June 30, 2016 Region 8 Executive Members, Charter Presidents an and Council members will feel more comfortable:	d Committee
	<ul> <li>engaging in and leading conversations about equity</li> </ul>	
	<ul> <li>participating in crucial conversations about legislation with</li> </ul>	legislators
	providing compassionate support to peers	8
	as measured by the Region 8 post assessment (pre taken at the summ	ner retreat).
	o Activities:	,
	<ul> <li>Equity will be woven into Executive Board meetings, Leader and WLN events</li> </ul>	ship Forums
	<ul> <li>Leg Action Day participation will increase by 20%</li> </ul>	
	<ul> <li>Participation will increase at Leadership Forums and WLN e with a focus on participants outside of the Leadership</li> </ul>	events by 20%
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	o Hosting Academies Survey  Executive Director's Report	Dot
•		
•	Treasurer's Report	Ann
Board Men	nber, Charter, Committee and Council Updates	
•	OCHOLi	isa/Ginny
Action Itor	ns/New Business:	, ,
ACTION ITEL	ns/ New Dusniess.	
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Let's Talk!		
• Ar	ticle Discussion	ALL
	o 7 Things I Can Do That My Black Son Can't	
	o Changing the Discourse in Schools	
Adjournme	ent:	Lisa