



2018-2019

**REGION 7**  
ASSOCIATION of  
CALIFORNIA SCHOOL ADMINISTRATORS  
LEADERSHIP DIRECTORY

**Region 7 ACSA webpage: [acsaregion7.net](http://acsaregion7.net)**



I remember the first time I rode the Drop Zone at Great America. It was a new ride and everyone was talking about it. While preparing to get in line and pretending that I was not afraid, I overheard a group of young adults appealing to one of their friends by encouraging her to “just say yes.” I took that advice and got in line. She did too.

Sometimes it takes a person to just say yes. Saying yes opens a gateway to someplace you may not have been before. Saying yes propels you forward, giving motion to your senses. Overcoming a tendency to run from a yes opportunity is a necessary leadership quality. Martin Luther King Jr. once said, “Courage is an inner resolution to go forward in spite of obstacles and frightening situations.” Leadership is that voice of encouragement saying “just say yes.” Start with saying yes when you can and when you should.

I survived that first Drop Zone ride and it was exhilarating! Everything was fine. I do remember feeling disappointed that it was all over too quickly. Then I was energized when I realized I could get back in line and do it all over again. And I did.

The end of the ride was not really the end. It was an opportunity for a new beginning. Life is like that; there are always new and exciting opportunities waiting for you to say yes. For those of you that have already served in a Charter, Region, or State leadership assignment, you can get in line again.

There are things about our work together in ACSA that we absolutely can control; we control whether or not our service is deemed to be ordinary or “extra” ordinary. As we prepare to join efforts for the upcoming school year, my desire for Region 7 is 1) unity, working together and believing in the power of teamwork, and 2) service, striving to provide excellent service to our school communities through the vision and mission of ACSA.

Making the ordinary extraordinary together,

Jeff Winfield  
ACSA Region 7 President (2018-2019)

## **REGION 7 OFFICERS 2018-2019**

### **PRESIDENT (2018-2019)**

**Jeff Winfield**, Superintendent  
Soulsbyville School District  
20300 Soulsbyville Road, Soulsbyville 95372  
209-532-1419; Fax: 209-532-4371  
[jwinfield@soulsbyvilleschool.com](mailto:jwinfield@soulsbyvilleschool.com)

### **PRESIDENT-ELECT (2018-2019)**

**Jennifer Backman**, Principal  
Virginia Parks Elementary  
Ceres Unified School District  
1021 Moffett Rd., Modesto 95351  
209-556-1670  
[jbackman@ceres.k12.ca.us](mailto:jbackman@ceres.k12.ca.us)

### **VICE PRESIDENT (2018-2019)**

**Dave Garcia**, Superintendent  
Empire Union School District  
116 N McClure Rd, Modesto 95357  
(209) 521-2800, Ext. 2220  
[dgarcia@empire.k12.ca.us](mailto:dgarcia@empire.k12.ca.us)

### **VICE PRESIDENT, MEMBERSHIP (2017-2020)**

**Deborah Rowe**, Director II, CTE  
Executive Director, VOLT Institute  
Educational Options Division  
Stanislaus County Office of Education  
1100 H Street, Modesto 95354  
209-238-1506  
[drowe@stancoe.org](mailto:drowe@stancoe.org)

### **VICE PRESIDENT, PROGRAMS (2018-2020)**

**Kristi Britton**, Director of Special Education  
Ceres Unified School District  
2503 Lawrence Street, Ceres 95307  
209-556-1530  
[kbritton@ceres.k12.ca.us](mailto:kbritton@ceres.k12.ca.us)

### **VICE PRESIDENT, LEG ACTION (2017-2019)**

**Joe Aldridge**, Superintendent  
Columbia Union Elementary SD  
22540 Parrotts Ferry Road  
Columbia, CA 95310

209-532-0202; Fax: 209-533-7709  
jaldridge@cusd49.com

**SECRETARY (2018-2020)**

**Christine Facella**, Assistant Superintendent,  
Educational Services  
Riverbank Unified School District  
6715 7<sup>th</sup> Street, Riverbank 95367  
209-869-2538  
[cfacella@riverbank.k12.ca.us](mailto:cfacella@riverbank.k12.ca.us)

**TREASURER (2018-2021)**

**Rogelio Adame**, Assistant Principal  
Central Valley High School  
Ceres Unified School District  
4033 Central Ave., Ceres 95307  
209-556-1900  
[radame@ceres.k12.ca.us](mailto:radame@ceres.k12.ca.us)

**PAST PRESIDENT (2018-2019)**

**Greg Leland**, Principal  
Lathrop High School  
647 Spartan Way, Lathrop 95330  
Office: 209-858-7410  
[gleland@musd.net](mailto:gleland@musd.net)

**REGION 7, STATE BOARD MEMBER  
(2016-2019)**

**Denise M. Wickham, Ed.D.**  
Deputy Superintendent, Personnel  
Ceres Unified School District  
2503 Lawrence Street, Ceres 95307  
209-556-1510  
[dwickham@ceres.k12.ca.us](mailto:dwickham@ceres.k12.ca.us)

**STATE BOARD MEMBER-AT-LARGE (2018-2019)**

**Daryl Camp, Ed.D.**, Superintendent  
Riverbank Unified School District  
6715 7<sup>th</sup> Street, Riverbank 95367  
209-869-2538  
[dcamp@riverbank.k12.ca.us](mailto:dcamp@riverbank.k12.ca.us)

## REGION 7 PAST PRESIDENTS

1971-1972	Glenn Dufour	Contra Costa
1972-1973	Ernie Witzle	Contra Costa
1973-1974	Bert Corona	Stanislaus
1974-1975	Lincoln Isaac	Stanislaus
1975-1976	George Renworth	Contra Costa
1976-1977	Eleanor Cochran (Stafford)	San Joaquin
1977-1978	Bruce Urban	Stanislaus
1978-1979	John Muzio	San Joaquin
1979-1980	Alex Winchester	Contra Costa
1980-1981	Lawrence A. Musial	San Joaquin
1981-1982	Luigi Risetto	Contra Costa
1982-1983	Ken Brown	San Joaquin
1983-1984	Judy Peterson	Contra Costa
1984-1985	Bob Lee	Stanislaus
1985-1986	Francine Gasper	Stanislaus
1986-1987	Mary Ann Sanders	Stanislaus
1987-1988	Ron Meade	Tuolumne
1988-1989	Jacque Brophy	San Joaquin
1989-1990	Lynda Vaughan	Stanislaus
1990-1991	Keith Daniel	Stanislaus
1991-1992	Bea Lingenfelter,	Stanislaus
1992-1993	Dennis Brennan	San Joaquin
1993-1994	John Hendrickson	Stanislaus
1994-1995	Barbara McCleskey	Stanislaus
1995-1996	Jan Beekman	Stanislaus
1996-1997	Ellen Hancock	San Joaquin
1997-1998	Bob Price	Stanislaus
1998-1999	Kathy Boomer	San Joaquin
1999-2000	Sue Richards	Mother Lode
2000-2001	Rodney Owen	Stanislaus
2001-2002	Sheilah Goulart	San Joaquin
2002-2003	Bill Draa	San Joaquin
2003-2004	Steve Betando	Stanislaus
2004-2005	Kathy Scholl	San Joaquin
2005-2006	Claudia Vicino	Stanislaus
2006-2007	Kathy Northington	Calaveras
2007-2008	Howard Holtsman	San Joaquin
2008-2009	Denise Wickham, Ed.D.	Stanislaus
2009-2010	John H. Keiter, Ed.D.	Tuolumne
2010-2011	Brenda Chapman, Ed.D.	Tuolumne
2011-2012	Mary Jones, Ed.D.	Stanislaus

2012-2013	Sean Snider	Mother Lode
2012-2014	Sheri Coburn, R.N., Ed.D	San Joaquin
2014-2015	Scott Nanik	Mother Lode
2015-2016	Daryl Camp, Ed.D	Stanislaus
2016-2017	Jeff Santos	Stanislaus
2017-2018	Greg Leland	San Joaquin

## **REGION 7 VOTING REPRESENTATIVES TO STATE DELEGATE ASSEMBLY**

*The State Delegate Assembly is one of the two governing bodies of ACSA, the other being the Board of Directors.*

### **REGION 7 DELEGATES to the STATE:**

Joe Aldridge, Vice President, Legislative Action  
 Jeff Winfield, President  
 Jennifer Backman, President-Elect  
 Greg Leland, Past President

### **ACSA STATE BOARD MEMBER**

*The ACSA State Board is one of the two governing bodies of ACSA*

#### **Region 7 State Board Member (2016-2019)**

Denise Wickham, Ed.D.

#### **State Board Member-At-Large (2018-2019)**

Daryl Camp, Ed.D.

### **REGION 7 CONSULTANT**

Mary Ann Sanders  
 717 Maud Kump Terrace, Modesto 95350  
 209-523-2353 Cell: 209-614-7766  
[masanders2123@gmail.com](mailto:masanders2123@gmail.com)

### **Region 7 MEMBER SERVICE REPRESENTATIVE**

*Provides support/service to members and districts in Region 7*

*Deb Rowe, Region Representative*

State Liaison, Bob Lee, [bobelee@comcast.net](mailto:bobelee@comcast.net)

### **REGION 7 FACILITIES COORDINATOR**

*Makes arrangements for facilities and catering for workshops, meetings, and conferences*

### **REGION 7 COMMUNICATIONS SPECIALIST**

Claudia Vicino, Administrative Assistant to the Superintendent

Empire Union School District

116 N. McClure Road, Modesto 95357

209-521-2800 Fax: 209-526-6421

[cvicino@empire.k12.ca.us](mailto:cvicino@empire.k12.ca.us)

## **REGION DIRECTORS 2018-2019**

There are two Directors from each Charter. Directors serve as a member of the Board of Directors and as a liaison for two committee members. They also serve on the Nominating Committee, one from each charter serves on the Awards Committee and one from each charter serves on the Conference Committee. Directors are elected for two-year terms; expiring year indicated.

### **MOTHER LODE - Awards**

**Sean Snider**, Director of Educational Services  
Amador County Public Schools  
217 Rex Street, Jackson 95642  
209-257-5343  
[ssnider@amadorcoe.k12.ca.us](mailto:ssnider@amadorcoe.k12.ca.us)

### **MOTHER LODE - Conference**

**Scott Nanik**, County Superintendent  
Calaveras County Office of Education  
P.O. Box 760, Angels Camp 95221  
209-736-4662  
[snanik@ccoe.k12.ca.us](mailto:snanik@ccoe.k12.ca.us)

### **SAN JOAQUIN -Awards**

**Mayte Ramirez**, Principal  
Tracy Unified School District  
North School  
2875 Holly Drive, Tracy 95376  
209-830-3350  
[mramirez@tusd.net](mailto:mramirez@tusd.net)

### **SAN JOAQUIN - Conference**

**Karen Alcorn**, Principal  
Tracy Unified SD  
Art Freiler School  
241 W. Lowell Avenue  
Tracy,, CA 95377  
209-830-3309; Fax: 209 830-3310  
[kalcorn@tusd.net](mailto:kalcorn@tusd.net)

### **STANISLAUS - Awards**

**Tami Garcia**, Principal  
Ceres Unified School District  
Don Pedro Elementary School  
2300 E. Don Pedro Road, Ceres 95307

209-556-1630; Fax: 209-538-2856  
[tgarcia@ceres.k12.ca.us](mailto:tgarcia@ceres.k12.ca.us)

**STANISLAUS - Conference**

**Christine Facella**, Co-Director  
Assistant Superintendent, Educational Services  
Riverbank Unified School District  
6715 7<sup>th</sup> Street, Riverbank 95367  
209-869-2538  
[cfacella@riverbank.k12.ca.us](mailto:cfacella@riverbank.k12.ca.us)

**Toney Henry**, Co-Director  
Principal - Patterson Unified School District  
Apricot Valley Elementary School  
1320 Henley Parkway, Patterson 95363  
(209) 892-4700  
[thentry@patterson.k12.ca.us](mailto:thentry@patterson.k12.ca.us)

**TUOLUMNE - Awards**

**Ben Howell**, Principal  
Sonora Union High School  
100 School St., Sonora, CA 95370  
Phone: 209-532-5511; Fax: 209-532-4513  
[bhowell@sonorahs.k12.ca.us](mailto:bhowell@sonorahs.k12.ca.us)

**TUOLUMNE - Conference**

**Sharon Johnson**, Superintendent  
Curtis Creek  
18755 Standard Road,, Sonora 95370  
209-533-1083; Fax: 209-532-6080  
[sjohnson@ccreekmustangs.com](mailto:sjohnson@ccreekmustangs.com)

**RETIRED ADMINISTRATORS**

**Awards Committee: Debbi Hopman**  
1436 Audrey Dr., Tracy 95376  
209-640-8612  
[debbihopman@gmail.com](mailto:debbihopman@gmail.com)

**Conference Committee: TBD**



**MOTHER LODE CHARTER OFFICERS  
2018-2019**

**PRESIDENT**

**Mark Campbell**, Superintendent  
Calaveras Unified School District  
P.O. Box 788, San Andreas 95249-0788  
209-754-2300  
[mcampbell@calaveras.k12.ca.us](mailto:mcampbell@calaveras.k12.ca.us)

**PRESIDENT-ELECT**

**Andria Tiquet**, SELPA Program Manager  
Calaveras County Office of Education  
P.O. Box 760, Angels Camp 95221  
209-736-6058  
[atiquet@ccoe.k12.ca.us](mailto:atiquet@ccoe.k12.ca.us)

**VICE PRESIDENT, PROGRAMS**

**Mitzi Faulkner**, Assistant Superintendent, Special Education, SELPA Director  
Amador County Office of Education  
217 Rex Ave., Jackson 95642-2020  
209-257-5368  
[mfaulkner@amadorco.k12.ca.us](mailto:mfaulkner@amadorco.k12.ca.us)

**VICE PRESIDENT**

**Karen Vail**, Assistant Superintendent,  
Student Support Services  
Calaveras County Office of Education  
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**SECRETARY**

**Barbara Magpusao**, Principal  
Jackson Elementary School  
220 Church St., Jackson 95642-2020  
209-257-5600  
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**TREASURER**

**Janet Deleo**, Principal  
Jackson Junior High  
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**CO- VICE PRESIDENT, LEG ACTION - Karen Vail**, Assistant Superintendent,  
Student Support Services  
Calaveras County Office of Education  
P.O. Box 760, Angels Camp 95221  
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**CO- VICE PRESIDENT, LEG ACTION -  
Barbara Magpusao**, Principal  
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**VICE PRESIDENT, MEMBERSHIP  
Kathy Griggs**, Director of Personnel  
Calaveras Unified School District  
P.O. Box 788, San Andreas 95249  
209-480-0746  
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**DIRECTOR – AMADOR AREA (Awards Committee)  
Sean Snider**, Director of Educational Services  
Amador County Public Schools  
217 Rex Street, Jackson 95642  
209-257-5343  
[ssnider@amadorco.k12.ca.us](mailto:ssnider@amadorco.k12.ca.us)

**DIRECTOR – CALAVERAS AREA (Conference Committee)  
Scott Nanik**, County Superintendent  
Calaveras County Office of Education  
P.O. Box 760, Angels Camp 95221  
209-736-4662  
[snanik@ccoe.k12.ca.us](mailto:snanik@ccoe.k12.ca.us)

**IMMEDIATE PAST PRESIDENT  
Patty Haskell** – Retired  
[pabhaskell@gmail.com](mailto:pabhaskell@gmail.com)

**RETIREMENT ACSA CHARTER (“RAC”)  
2018-2019**

**PRESIDENT**

**Bill Draa**

1387 Crom Street, Manteca, 95337

209-986-6053 (cell)

[wdraa@comcast.net](mailto:wdraa@comcast.net)

**VICE PRESIDENT, LEG ACTION**

**Bill Draa**

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**VICE PRESIDENT, MEMBERSHIP -  
VACANT**

**VICE PRESIDENT, PROGRAMS**

**Jerry Panella**

1739 Lois Way, Ceres 95307

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**SECRETARY**

**Kathi Farber**

1155 La Rosa Court, Turlock 95380

209- 404-7659 (home)

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**TREASURER**

**Barbara McCleskey**

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**NEWSLETTER EDITOR & HISTORIAN & FACEBOOK EDITOR - VACANT**

**DIRECTOR - Conference**

**TBD**

**Debbi Hopman - Awards**

1935 Snyder Lane, Stockton 95215

209-640-8612 (cell)

[debbihopman@gmail.com](mailto:debbihopman@gmail.com)

**REGION DELEGATE****Virginia Berry**

5032 Tamara Way, Salida 95368

209-480-5032 (cell)

[ginnylee7@att.net](mailto:ginnylee7@att.net)**REGION DELEGATE (100+)****Jerry Panella**

1739 Lois Way, Ceres 95307

209-602-2776 (cell)

[1panella@att.net](mailto:1panella@att.net)**SOCIAL CHAIRS****Judy Wentworth** - 209-239-2006[ja-worth@comcast.net](mailto:ja-worth@comcast.net)**Kathy Scholl** - 209-679-3101[kandfscholl@comcast.net](mailto:kandfscholl@comcast.net)**Mary Ann Sanders (Chair)**

717 Maud Kump Terrace, Modesto 95350

209-614-7766 (cell)

[masanders2123@gmail.com](mailto:masanders2123@gmail.com)

**SAN JOAQUIN CHARTER OFFICERS  
2018-2019**

**PRESIDENT**

**Ramona Soto-Barajas**, Principal  
Tracy Unified School District  
South West Park Elementary School  
500 W. Mt. Diablo, Tracy 95376  
209-830-3335  
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**PAST PRESIDENT**

**Ryan Gonzales**, Principal  
Lammersville Elementary SD  
Wicklund Elementary School  
300 East Legacy Drive  
Mountain House 95391  
209-836-7200  
[ryangonzales@sjcoe.net](mailto:ryangonzales@sjcoe.net)

**PRESIDENT-ELECT**

**Adrianna Cortes Solorio**,  
Project Liaison/Comprehensive Health Department  
San Joaquin County Office of Education  
2707 Transworld Drive, Stockton 95206  
209-468-4911  
[acortessolorio@sjcoe.net](mailto:acortessolorio@sjcoe.net)

**VICE PRESIDENT**

**Carla Washington**, Principal  
Tracy Unified School District  
McKinley Elementary School  
800 W. Carlton Way, Tracy 95376  
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**VICE PRESIDENT, LEG ACTION**

**Victor Ramirez**, Vice Principal  
Ripon Unified School District  
Ripon High School  
301 N. Acacia Avenue, Ripon, 95366  
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**VICE PRESIDENT, MEMBERSHIP**

**Heather Sherburn**, Assistant Superintendent - Instruction, Assessment & Technology

Lammersville Unified School District

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Mountain House 95391

209-836-7400

[hsherburn@sjcoe.net](mailto:hsherburn@sjcoe.net)

**SECRETARY**

**Cindy Sasser**, Principal

Tracy Unified School District

Wanda Hirsch Elementary School

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**TREASURER**

**Maryann Morrison**

Project Liaison/Comprehensive Health Department

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**DIRECTOR - Awards**

**Mayte Ramirez**, Principal

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North School

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**DIRECTOR - Conference**

**Karen Alcorn**, Principal

Tracy Unified SD

Art Freiler School

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## STANISLAUS CHARTER OFFICERS 2018-2019

### **PRESIDENT**

**Jose Aldaco**, Assistant Superintendent, Ed. Services/Personnel  
Waterford Unified School District  
219 N. Reinway Ave., #2  
Waterford 95386  
209-402-7901 (cell)  
209-874-1809, Ext. 4  
[jaldaco@waterford.k12.ca.us](mailto:jaldaco@waterford.k12.ca.us)

### **PRESIDENT-ELECT**

**Deborah Rowe**, Director II, CTE  
Executive Director, VOLT Institute  
Educational Options Division  
Stanislaus County Office of Education  
1100 H Street, Modesto 95354  
209-238-1506  
[drowe@stancoe.org](mailto:drowe@stancoe.org)

### **VICE PRESIDENT**

**Tracy Manzoni**, Executive Director  
of Student Support Services  
Patterson Joint Unified School District  
510 Keystone Blvd., Patterson 95363  
209-895-7737 work)  
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### **SECRETARY**

**Jerianna Boer**, Principal  
Hart Ransom School District  
Hart Ransom School  
3930 Shoemake Ave, Modesto 95358  
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### **TREASURER**

**Araseli Zamora**, Program/Grant Manager  
Riverbank Unified School District  
6715 7th Street, Riverbank 95367  
209-869-2538  
[azamora@riverbank.k12.ca.us](mailto:azamora@riverbank.k12.ca.us)

**VICE PRESIDENT, LEG ACTION**

**Heidi Lawler**, Assistant Superintendent, Educational Services  
Turlock Unified School District  
1574 E. Canal Dr., Turlock 95380  
209-667-0637  
[hlawler@turlock.k12.ca.us](mailto:hlawler@turlock.k12.ca.us)

**VICE PRESIDENT, MEMBERSHIP**

**Veronica Miranda**, Assistant Superintendent, Educational Services  
Patterson Unified School District  
510 Keystone Blvd., Patterson 95363  
209-895-7783  
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**VICE PRESIDENT, PROGRAMS**

**Kelene Blevins**, Program Specialist  
Ceres Unified School District  
2503 Lawrence St., Ceres 95307  
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**DIRECTOR - Awards (Chairman)**

**Tami Garcia**, Principal  
Ceres Unified School District  
Don Pedro Elementary School  
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**CO-DIRECTOR - Conference**

**Christine Facella**, Assistant Superintendent,  
Educational Services  
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6715 7th Street, Riverbank 95367  
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**CO-DIRECTOR - Conference**

**Toney Henry**, Principal  
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Apricot Valley Elementary School  
1320 Henley Parkway, Patterson 95363  
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209-613-1381 (cell)  
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**TUOLUMNE CHARTER OFFICERS  
2018-2019**

**PRESIDENT (2018-2020)**

**Jeff Winfield**, Superintendent  
Soulsbyville School District  
20300 Soulsbyville Road  
Soulsbyville, CA 95372  
209-559-7656; Fax: 209-532-4561  
[jwinfield@soulsbyvilleschool.com](mailto:jwinfield@soulsbyvilleschool.com)

**PRESIDENT-ELECT (2018-2020)**

**Diana Harford**, Director, School & District Support  
TCSOS  
175 S. Fairview Lane  
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209-536-2074  
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**VICE PRESIDENT (2018-2020)**

**Ben Howell**, Principal  
Sonora Union High School  
100 School Street, Sonora CA 95370  
209-532-5511; Fax: 209-532-4513  
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**VICE PRESIDENT, LEG ACTION (2018-2020)**

**Joe Aldridge**, Supt. Columbia El.  
22540 Parrotts Ferry Road  
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[jaldridge@cusd49.com](mailto:jaldridge@cusd49.com)

**VP/MEMBERSHIP (2018-2020)**

**Mitch Heldstab**, Principal  
Summerville Elementary School  
18451 Carter St, Tuolumne, CA 95379  
Tuolumne, CA 95379  
209 928-4291  
[mheldstab@sumel.org](mailto:mheldstab@sumel.org)

**VICE PRESIDENT, PROGRAMS (2018-2020)**

**Dave Urquhart**, Retired Superintendent  
Big Oak Flat School District  
P.O. Box 1397  
Groveland, CA 95321

209-962-5765; Fax: 209-962-6108  
[durquhart@bofg.org](mailto:durquhart@bofg.org)

**SECRETARY (2018-2020)**

**Wynette Hilton**, Superintendent  
Big Oak Flat School District  
P.O. Box 1397  
Groveland, CA 95321  
209-962-5765; Fax: 209-962-6108  
[whilton@bofg.org](mailto:whilton@bofg.org)

**TREASURER (2018-2020)**

**Kelly Gilbertson**, Administrative Specialist  
Twain Harte School District  
18815 Manzanita Drive  
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209-586-3772; Fax: 209-586-9938  
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**DIRECTOR - Awards (2018-2020)**

**Ben Howell**, Principal  
Sonora Union High School  
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209-532-5511; Fax: 209-532-4513  
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**DIRECTOR - Conference (2018-2020)**

**Sharon Johnson**, Superintendent  
Curtis Creek  
18755 Standard Road  
Sonora, CA 95370  
209-533-1083; Fax: 209-532-6080  
[sjohnson@ccreekmustangs.com](mailto:sjohnson@ccreekmustangs.com)

## **REGION 7 COMMITTEES/COUNCILS 2018-2019**

(Three-year terms for Chairs, except for Legislative Policy)

Region committees/councils serve to provide a "Grass Roots" contact for ACSA members. Chairpersons of most region committees/councils serve on corresponding state committees/councils, for three-year terms. The Region President and President-Elect are ex-officio members of all committees/ councils.

The chairperson of each committee/council (except Awards, Conference and Newsletter) is the region's representative to the state committee.

If you are interested in being considered for appointment to a state committee/council, contact the region president or the committee/council chair by December of each year.

### **ADULT EDUCATION COUNCIL**

*Purpose: To identify and study issues relating to adult education. To recommend legislative positions to ACSA and advocate for legislation that advances public adult education statewide. To actively enhance and promote adult education's role with professional organizations, government officials, state agencies, school districts, business, industry and the community at large. To plan and coordinate professional growth opportunities for administrators of adult education programs.*

#### **COUNCIL PRESIDENT (2021)**

**Jared Hungerford**, Coordinator/Teacher

Calaveras COE

Calaveras Adult School

185 S. Main St., Angels Camp 95222

209-736-6046

[jhungerford@ccoe.k12.ca.us](mailto:jhungerford@ccoe.k12.ca.us)

**Butch Wagner**, Principal

Educational Options- ACUSD

209-257-5100, 209-257-5150, and, 209-245-4284; Fax: 209-267-5497

525 Independence Dr., Sutter Creek 95685

[bwagner@amadorcoe.k12.ca.us](mailto:bwagner@amadorcoe.k12.ca.us)

## **ANNUAL CONFERENCE COMMITTEE**

*(Region 7 Only, Chair serves a two-year term, and also serves as PDP Chairperson)*

*Purpose: To organize, plan, and implement the program content of the spring conference and to perform such necessary tasks as requested by the board.*

### **CHAIRPERSON (2020)**

**Kristi Britton**, V.P. Programs  
Ceres Unified School District  
2503 Lawrence Street, Ceres 95307  
209-556-1530  
[kbritton@ceres.k12.ca.us](mailto:kbritton@ceres.k12.ca.us)

**Mary Ann Sanders**, Region Consultant  
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**Claudia Vicino**, ACSA Facilities Coordinator  
Empire Union School District  
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**Christine Facella**, Co-Director SCACSA  
Assistant Superintendent, Educational Services  
Riverbank Unified School District  
6715 7<sup>th</sup> Street, Riverbank 95367  
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**Toney Henry**, Co-Director SCACSA  
Principal - Patterson Unified School District  
Apricot Valley Elementary School  
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**Scott Nanik**, County Superintendent  
Calaveras County Office of Education  
P.O. Box 760, Angels Camp 95221  
209-736-4662  
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**Karen Alcorn**, Principal  
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Art Freiler School

2421 W. Lowell Avenue  
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209-830-3309; Fax: 209-830-3310  
[kalcorn@tusd.net](mailto:kalcorn@tusd.net)

**Jeff Winfield**, Superintendent  
Soulsbyville School District  
20300 Soulsbyville Road, Soulsbyville 95372  
209-536-1419; Fax: 209-532-4561  
[jwinfield@soulsbyvilleschool.com](mailto:jwinfield@soulsbyvilleschool.com)

### **AWARDS AND RECOGNITION COMMITTEE**

*(Region 7 only, three-year term)*

*Purpose: To process nominations for region awards, submit applications for state awards in a timely manner, arrange for presentation of awards at the Region 7 Spring Conference, and disseminate names to local media for publications.*

**Mary Ann Sanders**, Region Consultant  
717 Maud Kump Terrace, Modesto 95350  
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**Claudia Vicino**, Facilities Coordinator  
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**Tami Garcia (Chairman)**  
Principal  
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Don Pedro Elementary School  
2300 E. Don Pedro Road, Ceres 95307  
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**Ben Howell**, Principal  
Sonora Union High School  
430 N. Washington St., Sonora 95370  
209-532-5511  
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**Sean Snider**, Director of Educational Services  
Amador County Public Schools  
217 Rex Street, Jackson 95642  
209-257-5343  
[ssnider@amadorcoe.k12.ca.us](mailto:ssnider@amadorcoe.k12.ca.us)

**Mayte Ramirez**, Principal  
Tracy Unified School District  
North School  
2875 Holly Drive, Tracy 95376  
209-830-3350  
[mramirez@tusd.net](mailto:mramirez@tusd.net)

**Debbi Hopman**, Retired Administrator  
1935 Snyder Lane, Stockton 95215  
209-640-8612 (cell)  
[debbihopman@gmail.com](mailto:debbihopman@gmail.com)

#### **BUSINESS SERVICES COUNCIL**

*Purpose: To identify and study issues relating to administrators who work in the area of business services. To promote membership in ACSA by school business officials, and by enhancing the position and skills of business officials through workshops and conferences. To maintain liaison with other ACSA committees, affiliated organizations, the State Department of Education, and other educational agencies. To serve as a quick response team.*

#### **COUNCIL PRESIDENT (2019)**

**Yvonne Perez**, Assistant Superintendent, Business Services  
Sylvan Union School District  
605 Sylvan Avenue, Modesto  
209-574-5000; Fax: 209-524-2672  
[yperez@sylvan.k12.ca.us](mailto:yperez@sylvan.k12.ca.us)

**Tonya Midget**, Chief Business Officer  
Twain Harte School District  
17555 Tuolumne Road, Tuolumne 95379  
209-928-1422; Fax: 209-928-1422  
[troberts@summbears.k12.ca.us](mailto:troberts@summbears.k12.ca.us)

## **CAREER TECHNICAL EDUCATION COUNCIL**

*Purpose: Identifies and studies issues relating to administrators who work in the areas of school-to-career technical education academies, and ROP/C. Recommends practices, policies, and legislation to ensure high quality programs in the areas referenced. Strengthens a network for communication among career technical education and school-to-career administrators. Plans, provides, and encourages professional development programs for administrators. Serves as a liaison between other organizations and agencies promoting the interests of career technical education and school-to-career. Maintains, as a sub-committee, the ACSA/CCSESA School-to-Career Committee.*

### **COUNCIL PRESIDENT (2020)**

Jeff Rowe, Director, CTE  
Patterson JUSD  
510 Keystone Blvd., Patterson 95363  
209-895-7700; 209-620-2839 (cell)  
[jrowe@patterson.k12.ca.us](mailto:jrowe@patterson.k12.ca.us)

**Scott Nanik**, County Superintendent  
Calaveras County Office of Education  
P.O. Box 760, Angels Camp 95221  
209-736-4662  
[snanik@ccoe.k12.ca.us](mailto:snanik@ccoe.k12.ca.us)

## **CLASSIFIED EDUCATIONAL LEADERS COUNCIL**

*Purpose: To represent classified educational leaders, promote membership, and encourage participation within ACSA. To enhance the professional growth of classified educational leaders. To build awareness of the value of classified educational leaders as partners in the educational leadership team.*

### **COUNCIL PRESIDENT (2019)**

**Lyzette Mendoza**  
Ceres Unified School District  
Virginia Parks Elementary School  
1021 Moffett Road, Modesto 95351  
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**Roberta Cheney**, Adm. Assistant to the Superintendent  
Turlock Unified School District  
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**Claudia Vicino**, Adm. Assistant to the Superintendent  
Empire Union School District

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**Adrianna Cortes Solorio,**  
Project Liaison Comprehensive Health Department  
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**Kelly Gilbertson,** Administrative Specialist  
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Twain Harte, CA 95383  
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**Mireya Ruvalcaba,** Administrative Assistant  
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La Rosa Elementary School  
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[mruvalcaba@ceres.k12.ca.us](mailto:mruvalcaba@ceres.k12.ca.us)

#### **CO-ADMINISTRATION COMMITTEE**

*Purpose: To assist co-administrators (vice-principals, assistant principals, deans, coordinators, etc.) in their role as instructional leaders within their schools and communities. To promote networking and increase communication among co-administrators. To provide access to professional development and mentoring experiences. To increase awareness of the co-administrator's role and the importance of that role.*

#### **CHAIRPERSON (2020)**

**Stephen Sweitzer,** Deputy Principal  
Summerville Union HS  
Summerville High School  
17555 Tuolumne Rd., Tuolumne 95379  
209-928-1321; Fax: 209-928-1321  
[ssweitzer@summbears.net](mailto:ssweitzer@summbears.net)



### **ED. OPTIONS COUNCIL (Voc. Ed.)**

*Purpose: To explore, promote, support, and influence solutions to financial, program, accountability and legislative issues facing alternative education in the state.*

#### **COUNCIL PRESIDENT (2020)**

**Carolyn Viss**, Director II  
School and District Support  
Stanislaus County Office of Education  
1100 H Street, Modesto 95354  
209-238-1304; Fax: 209-238-4236  
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**Deborah Rowe**, Director II, CTE  
Executive Director, VOLT Institute  
Educational Options Division  
Stanislaus County Office of Education  
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209-238-1506  
[drowe@stancoe.org](mailto:drowe@stancoe.org)

### **CURRICULUM, INSTRUCTION & EVALUATION COUNCIL**

*Purpose: To identify and study issues relating to curriculum, instruction, assessment, accountability and evaluation for administrators who work in these areas and for ACSA's Legislative Policy Committee. To recommend to the board practices and policies which ensure student-centered instruction and services, and which prepare all students to compete in an international society. To plan, develop, and coordinate professional learning programs, electronic media, and publications. To maintain liaison with the Western Association of Schools and Colleges (WASC) including nominating WASC commissioners. To review all non-ACSA requests to conduct research-using ACSA records. To maintain liaison with state agencies which impact curriculum, instruction, accountability, interventions, assessment, and evaluation. To assist in ACSA membership recruitment.*

#### **COUNCIL PRESIDENT (2020)**

**Andrew Kersten**, Assistant Superintendent  
Instructional Services/Special Education  
Empire Union School District  
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Waterford Union School District  
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**Susan Evans**, Principal  
Adams Elementary School  
Stockton Unified School District  
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**Kathe Gonsalves, Ed. D.**, Coordinator  
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Reading Implementation Center  
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209-468-9083 Fax: 209-468-9232  
[kagonsalves@sjcoe.net](mailto:kagonsalves@sjcoe.net)

#### **ELEMENTARY EDUCATION COUNCIL**

*Purpose: To identify and study issues related to elementary and pre-school administrators. To recommend best practices and policies and to serve as advocates for high quality programs for all elementary and pre-school children. To serve as a forum in which elementary and pre-school administrators may resolve issues related to their professional efforts. To serve as a representative of elementary and pre-school administrators in meeting the goals and priorities of ACSA. To provide representation and leadership from ACSA to NAESP. To assist in the recruitment of elementary and pre-school administrators as ACSA members. To plan and coordinate professional growth opportunities for elementary and pre-school administrators.*

#### **COUNCIL PRESIDENT (2020)**

**Ryan Gonzales**, Principal  
Lammersville USD  
Wicklund Elementary School  
300 E. Legacy Drive  
Mountain House 95391  
209-836-7200  
[rgonzales@sjcoe.net](mailto:rgonzales@sjcoe.net)

## **EQUITY, ACHIEVEMENT & DIVERSITY FOR SUCCESS COMMITTEE**

*Purpose: To identify and study issues relating to diversity and equal opportunity, and access. To recommend practices and policies which will lead to quality instruction, programs, and services for all students into the 21<sup>st</sup> century. To assist in the development of in-service education programs, materials and resources that help administrators to respond sensitively to cultural, linguistic, ethnic, and gender differences among students and communities. To establish partnership/communication links with national/state administrators, teacher and parent organizations. To assist the board in implementing those aspects of the association goals which address student diversity.*

### **CHAIRPERSON (2021)**

**Toney Henry**, Principal  
Patterson Jt. Unified School District  
Apricot Valley Elementary School  
1320 Henley Parkway, Patterson 95363  
209-892-4700; Fax: 209-895-4310  
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**Raul Mora**, Vice Principal  
Manteca Unified School District  
P.O. Box 285, French Camp 95231  
[rmora@sjcoe.net](mailto:rmora@sjcoe.net)

## **HUMAN RESOURCES COUNCIL**

*Purpose: To identify, study and develop proactive resolution strategies for issues and challenges relating to professionals responsible for personnel, employer/employee relationships and other human resource programs. To provide leadership, direction, clarification, and understanding in such areas as human resources practices, employer-employee relationships, fair and equal employment practices, contract management, negotiations, recruitment, legislation, credentials, management team concept, individual rights, and staff-related issues. To plan, provide, and encourage in-service training for administrators in this area, and to maintain liaison between ACSA and the American Association of School Personnel Administrators. To assist in the recruitment of personnel, employer/employee relations and other human resource administrators as ACSA members. To promote the training, recruitment, and recognition of individuals of diverse backgrounds as human resource administrators. To promote the highest standard of ethical conduct, assist local school administrators, and assure due process to all members of ACSA.*

### **COUNCIL PRESIDENT (2019)**

**Didi Peterson**, Assistant Superintendent, HR  
Sylvan Union School District  
605 Sylvan Avenue, Modesto 95350  
209-574-5000, Ext. 203; Fax: 209-524-2672  
[dpeterson@sylvan.k12.ca.us](mailto:dpeterson@sylvan.k12.ca.us)

## **LEADERSHIP DEVELOPMENT COMMITTEE REPRESENTATIVE FOR REGION 7**

### **Scott Nanik (2020)**

County Superintendent  
Calaveras County Office of Education  
P.O. Box 760, Angels Camp 95221  
209-736-4662  
[snanik@ccoe.k12.ca.us](mailto:snanik@ccoe.k12.ca.us)

## **LEGISLATIVE ACTION COMMITTEE**

Purpose: To develop and maintain local relationships with state legislators and federal representatives. To develop and maintain legislative contact systems to represent and support ACSA's positions on education legislation as determined by the board of directors and the Legislative Policy Committee. To coordinate the development of region recommendations to the board of directors for the endorsement of legislative candidates. To encourage and foster participation in, and understanding of, the political process and ACSA PAC by all members of ACSA.

### **CHAIRPERSON (2019)**

**Joe Aldridge**, Superintendent  
Columbia Union Elementary SD  
22540 Parrotts Ferry Road  
Columbia, CA 95310  
209-532-0202; Fax: 209-533-7709  
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**Heidi Lawler**, Assistant Superintendent, Educational Services  
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**Victor Ramirez**, Vice Principal  
Ripon Unified School District  
Ripon High School  
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**Bill Draa**, Retired Administrator  
1387 Crom Street, Manteca, 95347

209-986-6053  
[wdraa@comcast.net](mailto:wdraa@comcast.net)

## **MOTHER LODE - POSITION VACANT**

### **LEGISLATIVE POLICY COMMITTEE**

*Purpose: To identify and study areas of needed legislation affecting ACSA members and public education. To solicit sponsorship requests from ACSA members, and to sponsor bills that will improve conditions in California schools. To study proposed legislation and, based upon ACSA's Legislative Platform and additional input from the board of directors, establish ACSA's position on state and federal legislation. To assist in the establishment of the ACSA Legislative Platform. (Two-year term)*

### **CHAIRPERSON (2022)**

**Diana Harford**, Director, School & District Support  
Tuolumne County Superintendent of Schools  
175 South Fairview Lane, Sonora 95370  
209-536-2074  
[धारford@tcsos.us](mailto:धारford@tcsos.us)

### **MEMBER SERVICES COMMITTEE**

*Purpose: To recruit, retain and recognize members. To monitor existing membership categories and dues structure, identifying trends and issues requiring related changes or adjustments. To recommend membership eligibility and equitable dues structure to the Board of Directors as necessary. To monitor and evaluate existing special service (SASS) benefits and to investigate and recommend new offerings to the Board of Directors. To study and evaluate ACSA vendor/program endorsements for recommendation to the Board of Directors.*

### **MEMBER SERVICES REPRESENTATIVE - STATE ACSA (2020)**

**Deborah Rowe**, Director II, CTE  
Executive Director, VOLT Institute  
Educational Options Division  
Stanislaus County Office of Education  
1100 H Street, Modesto 95354  
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**Kathy Griggs**, Director of Personnel  
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**Veronica Miranda**, Assistant Superintendent, Educational Services

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**Mitch Heldstab**, Principal  
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**Heather Sherburn**, Assistant Superintendent  
Instruction, Assessment & Technology  
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111 S. De Anza Blvd., Mountain House 95391  
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[hsherburn@sjcoe.net](mailto:hsherburn@sjcoe.net)

## **RETIRED CHARTER - POSITION VACANT**

### **MIDDLE GRADES EDUCATION COUNCIL**

*Purpose: To identify and study issues relating to middle grades administrators and to recommend practices and policies which will lead to high quality programs for young adolescents. To strengthen a network for communication among middle grade administrators. To plan, provide, and encourage professional development programs for middle grades administrators. To assist in the recruitment of middle grades administrators as ACSA members. To encourage interaction and support between ACSA, the National Association of Secondary School Principals, the California Department of Education, and other organizations and agencies promoting the interests of middle grades education.*

#### **COUNCIL PRESIDENT (2021)**

**Scott Nicotero**, Principal  
Vallecito Union School District  
Avery Middle School  
4545 Moran Road., Avery 95224  
209-795-8520; Fax: 209-795-8539  
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**Amy Hasselwander**, Principal  
Calaveras USD  
Toyon Middle School  
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**Gina Hall**, Principal  
Stockton USD  
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209-933-7170  
[ghall@stockton.k12.ca.us](mailto:ghall@stockton.k12.ca.us)

### **NEWSLETTER COMMITTEE**

*Purpose: To communicate events and news of the region, charters and committees; to provide reminders and calendars of all events, meetings, PDPs, etc.; to recognize the work and accomplishments of colleagues; to give charters and committees an opportunity to report activities; to educate membership regarding issues and current literature; to demonstrate the relationship between state, region and charter activities, positions and actions; to provide a vehicle that will give the membership the feeling that they belong to an effective, active and worthwhile professional organization.*

**Mary Ann Sanders**, Region 7 Consultant  
717 Maud Kump Terrace, Modesto 95350  
209-523-2353  
[masanders2123@gmail.com](mailto:masanders2123@gmail.com)

**Claudia Vicino**, Communications Specialist  
Newsletter and Website Editor  
209-345-5239  
[cvicino@empire.k12.ca.us](mailto:cvicino@empire.k12.ca.us)

### **SECONDARY EDUCATION COUNCIL**

*Purpose: To identify and study issues and make recommendations to ACSA Board of Directors related to secondary education. To recommend practices and policies which will lead to high quality programs for secondary students. To recruit secondary administrators as members and to maintain a liaison between ACSA, NASSP, C.I.F., and other state agencies relating to secondary education. To plan and coordinate professional development programs for secondary administrators.*

### **COUNCIL PRESIDENT (2020 )**

**Renee Malamed**, Principal  
Calaveras Unified School District  
Gold Strike High School  
P.O. Box 178, San Andreas 95249  
209-754-2123  
[rmalamed@calaveras.k12.ca.us](mailto:rmalamed@calaveras.k12.ca.us)

### **SMALL SCHOOL DISTRICT REPRESENTATIVE FOR REGION 7 (State Appointed)**

**Dr. Don Davis (2020)**

Superintendent  
Waterford Union School District  
219 North Reinway Ave, Building 2, Waterford 95386  
209-874-1809; Fax: 209-874-3109  
[ddavis@waterford.k12.ca.us](mailto:ddavis@waterford.k12.ca.us)

**STUDENT SERVICES AND SPECIAL EDUCATION COUNCIL**

*Purpose: Identifies and studies issues relating to administrators who work in the areas of pupil personnel services, special education, student support programs, and coordinated child and youth services. Recommends practices, policies and legislation to ensure high quality programs in the areas listed above. Improves collaboration among general education, pupil personnel services and special education. Facilitates the development and understanding of current trends and financial issues in pupil personnel services and special education. Plans and coordinates professional development programs for pupil personnel services and special education administrators. Assists ACSA in membership recruitment.*

**COUNCIL PRESIDENT (2019)**

**Dr. Susan Turner**, Director of Special Education  
Manteca Unified School District  
P.O. Box 32, Manteca 95336  
209-858-0883  
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**Traci Miller**, Assistant Principal  
Cesar Chavez High School  
Stockton Unified School District  
209-933-7480, Ext. 8770

**SUPERINTENDENCY COUNCIL**

*Purpose: To identify and study issues related to the role and responsibilities of superintendents and proactively advocate for solutions. To strengthen a network for communication among superintendents. To be proactive in representing the viewpoints and vision of superintendents on critical education issues with a view toward influencing policy and practice at the local, state and national levels. To plan strategies and practices which will influence the quality of education for all California students. To voice the critical need for stable, sound finance for educating California's children. To represent superintendents in ACSA's relations with the Governor's office, Legislature, and State Superintendent of Public Instruction. To plan and coordinate professional development activities for superintendents and activities to enhance professional development of administrators and all school district positions. To encourage the active participation of superintendents and all other management team members in ACSA. To maintain a liaison relationship with AASA and other state organizations and agencies.*

**COUNCIL PRESIDENT (2021)**



**Dr. Scott Seigel**, Superintendent  
Ceres Unified School District  
2503 Lawrence Street, Ceres 95307  
209-556-1500  
[sseigel@ceres.k12.ca.us](mailto:sseigel@ceres.k12.ca.us)

**Phil Alfano, Ed.D.**, Superintendent  
Patterson Joint Unified School District  
510 Keystone Blvd., Patterson 95363  
209-895-7700; Fax: 209-892-5803  
[palfano@patterson.k12.ca.us](mailto:palfano@patterson.k12.ca.us)

**Mark Campbell**, Superintendent  
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P.O. Box 788, San Andreas 95249  
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**David Garcia**, Superintendent,  
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116 N. McClure Rd.  
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**Jeff Winfield**, Superintendent  
Soulsbyville School District  
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209-536-1419; Fax: 209-532-4561  
[jwinfield@soulsbyvilleschool.com](mailto:jwinfield@soulsbyvilleschool.com)

## **REGION COMMITTEE WOMEN'S LEADERSHIP NETWORK**

### **CHAIRPERSON**

**Denise Wickham, Ed.D.**  
Deputy Superintendent  
Ceres Unified School District  
2503 Lawrence Street, Ceres 95307  
209-556-1500  
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Nora Hana  
Kim Ott  
Christine Facella  
Heidi Lawler

Deborah Rowe  
Nancee Davis  
Mary Lomax  
Kristi Britton  
Jennifer Backman  
Laura Granger  
Claudia Vicino  
Mary Ann Sanders

**URBAN EDUCATION COMMITTEE (Region 7 does not have a representative this year)**