

North State Spring Conference – 2018 20 Years of Making a Difference

Sponsored by ACSA Regions 1, 2, 3, & 4 Mike Vincelli, Program Chairperson, Region 1 Shasta Union High School District, 2200 Eureka Way, Suite B, Redding, CA 96001 Phone: 530-241-3261, Fax: 530-245-2690, Email: mvincelli@suhsd.net

20 Years of Making a Difference April 27 – April 29, 2018-<u>The Peppermill Reno</u>, NV Call for Presenters

ACSA Regions 1, 2, 3, & 4 are co-sponsoring the North State Spring conference. This year's premier event will be held at the <u>*Peppermill Resort*</u> in Reno, NV April 27-29, 2018. We are in the process of finalizing our Keynote Speakers and are now accepting applications for Breakout Sessions. Topics of interest may include: 21st Century Skills, LCAP, LCFF, Common Core, Legal, Technology Integration and Leadership. Please consider showcasing some of the great learning, activities, and successes in your schools and districts. You will help make our ACSA Region 1, 2, 3, & 4 even stronger by sharing your many talents and skills with all!

Workshops will take place on Saturday, April 28, 2018, and sessions are usually one hour in length. However, if your presentation is longer, we might consider dividing it into Part I and Part II.

| Title of Presentation (to be printed in the Program): | |
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| Presenter(s)*: | |
| Contact Person: | Phone: |
| School/District/Organization: | Email: |
| Address: | FAX: |
| Summary of Presentation for Program (75 words max-use additional sheet as necessary): | |
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| Length of Presentation: 1 Session: Would you be willing to repeat presentation at n | 2 Sessions: Nore than one session? Yes) No |
| *Workshop Presenters are asked to register for the Conference* | |
| Please send your proposal to Mike Vincelli/Esther Scannell no later than Dec 1, 2017 Email: escannell@suhsd.net | |

Applications for presentations will be reviewed and you will be contacted as soon as possible. Be sure to include a contact number, equipment you are bringing and set-up needs. Please note that we do <u>not</u> provide computers/laptops or LCD projectors.