



**Association of California School Administrators  
Region XI**

*Representing the Counties of Inyo, Kern, Kings, Mono, and Tulare  
Serving California's Region XI School Administrators and Youth*



**Region Delegate Assembly**

Breakfast 8:00-8:30 a.m.

Meeting 8:30-11:30 a.m.

**October 1, 2015**

**Region XI Goals for 2015-2016**

**\*Region XI will provide an array of compelling learning experiences to develop capacity of all educational leaders.**

**\*Region XI will build and maintain vibrant, purposeful networks of educational communities.**

**\*Region XI will boldly and aggressively market our identity.**

**Agenda**

- |      |  |                     |
|------|--|---------------------|
| I.   | Call to Order  | Valerie Brown       |
|      | a. Review/Additions/Deletions and Approval of Agenda       |                     |
|      | b. Review/Approval of Minutes from September 3, 2015       |                     |
| II.  | President's Report   | Valerie Brown       |
|      | a. Networking  |                     |
|      | b. Appointment of Region Vice President                    |                     |
|      | c. Appointment of Member Services Committee Representative |                     |
|      | d. Nomination of State ACSA Vice President                 |                     |
| III. | Legislative Action VP Report                               | Tom Addington       |
| IV.  | State Directors' Report                                    | Craig Wheaton/Terri |
|      | Rufert   |                     |
|      | a. Update on State ACSA                                    |                     |
|      | b. Last Review on Retiree Policy                           |                     |
| V.   | Treasurer's Report   | Lisa Horne          |
| VI.  | 2015-2016 Budget   | Lisa Horne/Dave     |
|      | Tonini   |                     |
| VII. | Executive Director Report                                  | Dave Tonini         |
|      | a. Region and State Delegate Assembly                      |                     |
|      | b. Summit Vouchers   |                     |
|      | c. ACSA Banner   |                     |
|      | d. Every Student Succeeding                                |                     |
|      | e. Membership Report                                       | Terry Wolfe         |



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|---|---------------|
| VIII. Newsletter  | Dick Schlagel |
| IX. Old Business  |               |
| a. Region Conference  | Donya Wheeler |
| *Opening Mid-State Conference Checking Account              |               |
| *Teleconference Review                                      |               |
| b. Administrator of the Year                                | David Bowling |
| c. Every Student Succeeding                                 | David Bowling |
| d. Itzenhauser/Schlagel Retiree Scholarship                 | David Bowling |
| X. New Business   |               |
| a.  |               |
| XI. Charter Reports   |               |
| a. East Kern: Lisa Decker                                   |               |
| *Request for Funds/Grant                                    |               |
| b. Kings: Bobby Peters                                      |               |
| c. Inyo/Mono: Don Clark                                     |               |
| *Request for Funds/Grant                                    |               |
| d. Tulare: Robert Groeber                                   |               |
| e. West Kern: Richard Morosa                                |               |
| XII. State Council & Committee Reports                      |               |
| a. Co-Administration-Courtney Kirchman                      |               |
| b. Equity-Frank Silveira                                    |               |
| c. Small School Districts-Don Clark                         |               |
| d. Curriculum, Instruction and Accountability-Jeremy Powell |               |
| e. Educational Options-Dean McGee                           |               |
| f. Student Services and Special Education-Scott Chennault   |               |
| g. Superintendency-Sarah Koligian                           |               |



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XIII. Upcoming Events

- a. State Delegate Assembly, Los Angeles, October 15-16, 2015
- b. Leadership Summit, Sacramento, November 4-7, 2015

XIV. Next Region Meeting-November 12, 2015, Hodel's Restuarant

XV. Other Announcements

XVI. Drawing

XVII. Adjournment